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Draft Program To Prevent Riot

The American Civil Liberties Union offered a program that it said would enable any community to prevent, without suppression of civil rights, situations such as led to mob violence at the Paul Robeson concerts near Peekskill last summer.

The heads of five other organizations, described as "wholly opposed" to the political purposes of Communist or Communist-front agencies, endorsed the program while saying that they did "not necessarily endorse all that is contained" in a forty-page report following the recommendations.

The foreword, with the recommendations, bore in addition to the name of Roger N. Baldwin, director of the Civil Liberties Union, those of the following: Dr. Henry Atkinson, co-chairman of the Council Against Intolerance; Jonathan Bingham, state chairman of Americans for Democratic Action; Rabbi Irving Miller, president of the American Jewish Congress; Michael Straight, chairman of the American Veterans Committee, and Roy Wilkins, acting secretary of the National Association for the Advancement of Colored People.

The union's report, in effect a social study of an American community, was made public at the Hotel Ten Park Avenue, in New York. Mr. Baldwin said it was based on the findings of four staff members and special investigators who had spent five weeks in the Peekskill area and interviewed ninety-one persons there and five in New York.

The report traced the history and the social and economic development of that part of the Hudson River Valley. It pictured a growing resentment among the natives against summer "colonists" from New York, many of whom were Jews and some Communists, Socialists or members of other groups looked upon askance in an area predominantly Republican, according to the New York Times.

The report took into account a series of annoyances suffered by the older residents, such as finding trains overcrowded by summer "colonists", and said these and other conditions created anti-Jewish and anti-Negro animosities that were as much in evidence during the rioting as anti-Communist zeal. The local and country police, whose friends and neighbors were involved in the rioting, "permitted the assault upon the Robeson supporters", the report alleged.

Mr. Baldwin said that many persons who had participated in the rioting, including some veterans, had honestly believed their acts would be generally commended as "running Communists out of town". He said the general reaction particularly a statement by the Peekskill ministers deploring the local action, had been "a healthy sign".

Suits for damages totaling $2,020,000 for personal injury, property damage and deprivation of civil rights, were filed in the Fed-

(Continued on Page Three)

Reconstruct U.P.A. Board To Give Better Deal

The reconstruction of the United Palestine Appeal's board of directors which will now include representatives from twenty-four major communities and eight regions throughout the U.S. was announced by Magistrate Morris Rothenberg, acting national chairman of the Appeal.

Under this new arrangement, the Appeal, the major agency in America for financing immigration and development in Israel, will be directed by a board of 120, including forty-eight Jewish community representatives and seventy delegates of the Appeal's constituent bodies, the Palestine Foundation Fund and the Jewish National Fund.

Last year the now defunct Committee of Contributors and Workers requested greater community representation on the Appeal's board of directors. Under this new formula, the communities now have a 40 per cent representation. The formula for determining the representation was submitted by the Council for Jewish Federations and Welfare Funds and approved by the board, and the first meeting of the reorganized board is scheduled for January 21.

Magistrate Rothenberg reported that cities with a Jewish population of 20,000 or more, have selected one representative, each, except for Chicago, Philadelphia, and Los Angeles, to be represented by two members each. New York City has ten representatives on the board. For those communities having less than 20,000 Jewish population, their representation has been through a regional system in which eight regions will have a total of twelve representatives.

Fewer Live In Israeli Camps Now

The camp population of immigrants in Israel dropped by almost 25 per cent in the last month and a half. There now are 78,600 persons in immigrant camps, compared with 104,000 in the middle of November.

The reduction was accounted for by a drop in immigration. In November and December the monthly rate of immigration was about 14,000. The rate was about 20,000 in September and October. Immigration now is back at the level prevailing before the airborne immigration from Yemen reached its peak.

About 10,000 persons were moved in the last six weeks from immigration camps to four labor camps, where the Jewish Agency for Palestine provided temporary dwellings, in areas where workers were needed for construction of water pipelines, road-making afforestation, irrigation works and building. A camp housing 1,600

(Continued on Page Twelve)

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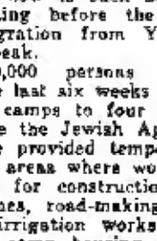

CLOVER LEAF SALMON

Rutgers U. To Survey Youth For Bias Clew

Young persons in a number of New Jersey communities will be questioned concerning the spread of fads and crazes — such as wearing bobby sox and chewing bubble gum — in an effort to find the channels through which more serious social phenomena such as racial and religious intolerance are disseminated.

Dr. Mason W. Gross, state university provost, announced that Rutgers University and the department of scientific research of the American Jewish Committee will begin the study early in 1950. Dr. Samuel H. Flowerman, director of research for the committee, has been appointed an honorary research specialist — the equivalent of a professor — to work with the university on the project.

The program will be carried on largely by the university's sociology department, but university officials hope that during the course of the study other departments, such as psychology, education and anthropology, will contribute to the work.

Utilising a number of New Jersey communities as laboratories, the persons making the study will seek to determine the communications habits of young people, the qualities which make for leadership and the special circumstances which create tensions.

Dr. John W. Riley jr., chairman of the sociology department at Rutgers, discussing the program, said: "This will be basic sociological research seeking new knowledge about the reasons for certain social phenomena. For example, we want to find out how young people get their ideas—about clothes, fads or other people. We may even try to find out how the bubble-gum and bobby-sox crazes got around so fast. This information will throw light on how socially beneficial or socially detrimental ideas spread.

"We are going to study social tensions in typical communities and the self-sponsored efforts which some of these communities are making to reduce tension. We will investigate the effects of unemployment, education and economic status on these tensions."

Hospitals To Merge After 4-Year Study

A merger of the Bronx Hospital, 1276 Fulton Avenue, and the Lebanon Hospital, Grand Concourse and Mount Eden Parkway, in New York, was approved by the directors of each hospital for the purpose of creating a fully equipped medical center for the Bronx with greater possibilities for expanded teaching, training and research programs.

The merger is the first step in a $5,000,000 development and expansion program originally suggested as part of a $54,000,000 building program for the 116 hospitals and health and welfare agencies affiliated with the Federation of Jewish Philanthropies of New York. The new hospital will be known as the Lebanon Bronx Hospital.

Announcement of the merger approval was made by L. Victor Weil, president of Lebanon Hospital; Abraham F. Wechsler, president of the Bronx Hospital, and Ralph E. Samuel, president of the Jewish Federation. Their statement explained that the new institution would start its expansion program at an early date on a site adjoining Lebanon Hospital. Geographical unification of the two hospitals, which are separated by ten blocks, would take a number of years to complete, it was expected.

Hospital officers said that present personnel and services at the two hospitals would not be affected and that the new merged hospital wil be non-sectarian, as each was separately. "The merger," their statement read, "will enhance the possibilities of a teaching affiliation with a university medical school; stimulate more extensive training programs for young physicians, interns, residents and staff-affiliated doctors, nurses, and technicians; make possible larger-scale research in its own laboratories, and provide broadened medical service and hospital care for the Bronx."

The suggestion that the two hospitals merge was first made by the Jewish Federation Building Fund Committee after a four-year survey of medical needs in the city. The boards of the two hospitals

(Continued on Page Two)

Urges Immigrants Be Briefed Prior To Israel

Harry N. Rosenfield, a member of the three-man United States Displaced Persons Commission, who made a 1,300-mile tour of Israel, said he was impressed by the manner in which Israel was absorbing immigrants, but felt there was a crying need for an orientation program at their points of departure. Proper briefings in advance of the immigrants' departure for Israel, he said, would obviate much of the discontent that is apparent among some elements.

He also advocated the further expansion of Israel's vocational training programs, which he said were "unusually efficient" although on a scale far below current needs.

Mr. Rosenfield saw a great opportunity in Israel for foreign investors and held the opinion that fortunes could be made by those who got in on the ground floor. "American capital is missing a good bet by not investigating the possibilities here and acting on them," he declared. "Everywhere I went, I heard the plea for factories and more factories. The Government realises, for example, that a factory employing 1,000 would indirectly provide work for another 300 or more, who would set up shops or necessary services such as restaurants, laundries, etc. And because of this it is offering attractive concessions to foreign investors."

Mr. Rosenfield's principal interest was displaced persons. His group has been instrumental in bringing to the United States 100,000 DP's during its first year which ended October 29. Of this total, 27 per cent were Jews, 45 per cent Roman Catholics and the balance mostly Protestants.

Mr. Rosenfield's suggestion on orientation is along the lines followed by the United States Commission. He thinks it would be especially helpful for the scores of the North African Jews who are now pouring into Israel. The idea is to inculcate them with the customs, ways and traditions of the country before they start, so that they will blend in more readily when they arrive.

He declared that all emigrants should receive a true picture of the country and its conditions, be told exactly what they will have to face and thus be prepared to meet these problems when they arrive. They should receive briefings on how they will live, what type of work they can expect and, in general, how they can become orientated, Mr. Rosenfield said.

"One of the main reasons for discontentment, especially among those yet to be fully absorbed," he said, "is not because they were promised a land of milk and honey but because they were told too little."

Mr. Rosenfield said he was most impressed by the Yemenites, whom he found "uncomplaining and willing."

Catholics In Israel Teach Hebrew

Some fifteen Catholic Schools in the Israeli cities of Jaffa, Ramle, Haifa and Nazareth as well as of Jerusalem have introduced the teaching of Hebrew in their curriculum in order to give the pupils of these schools an opportunity of learning the language of the majority of Israel's citizens, according to a Jerusalem dispatch received by Benjamin G. Browdy, acting president of the Zionist Organisation of America. Some of the teachers of Hebrew in the Catholic schools are priests or nuns while others are Jews. The teaching of Hebrew, however, is not being made obligatory.

Churches of all denominations which closed during the Arab attacks on Israel have now been reopened for worship. The amount of 250 Pounds was allocated by the Ministry of Religious Affairs of the Israeli Government for repairs for the Greek Orthodox Church in Ramle which was damaged during the fighting in Galilee. One hundred and twenty-six Christian Arab children were repatriated from Lebanon to Israel and settled in Haifa.

Another dispatch states that Father Tarcisius Hand, a Franciscan monk of Irish origin, living in the Arab section of Jerusalem was permitted to cross into Israel to take up the direction of the Parish Boys School in Jaffa. Christian employees in the Israeli Government were given facilities to ob-

(Continued on Page Two)

A.J.C. Studies Show How Anti-Semitism Offers Escape To A Failure

The function of anti-Semitism, or any other form of group prejudice, is self-defense against one's own failures by projecting them on a weaker group, according to the conclusion of a comprehensive study of the prejudice sponsored by the American Jewish Committee in cooperation with leading universities and colleges over the U.S.

Dr. John Slawson, executive vice-president of the committee, explained in an interview with the New York Times that this finding represented the one common denominator in the five separate studies that are part of the project.

Based on research by anthropologists, historians, psychologists and other social scientists, these studies represent a pioneer attempt in America to investigate the nature of racial, religious and ethnic prejudices, and to analyse their effect upon those who harbor them, as well as upon the community as a whole, Dr. Slawson explained.

The studies all show that "the prejudiced person does not accept responsibility for his own failures but projects them on to the group that is different in race, religion or color from his own," Dr. Slawson said. "In other words," he continued, "all the findings point to the fact that prejudice and its expression, discrimination, are due to a sense of weakness that needs bolstering up by producing psychologically in one's mind a group inferior to one's own."

The weakness in a person that uses a "scapegoat" for its relief need not be economic — it can be emotional or social, he said. Conformity with the patterns of group prejudice held by the "elite" groups in the population becomes a great incentive to pursue this escape mechanism of prejudice, be it religious or racial, he declared.

The study also points to the [illegible] to one religious or racial group [illegible] the next few [illegible] tends to be hostile to a number of others, and frequently to all others except his own. Dr. Slawson said that the most practical approach to the problem of prejudice and discrimination was to establish the pattern that such attitudes and acts are "contrary to good taste and the moral code of one's group."

The first study, "Prophets of Deceit," describes the techniques of the American agitator; the second, "Rehearsal for Destruction," traces the historical development of political anti-Semitism in imperial Germany from 1870 to 1914; and the third, "The Authoritarian Personality," is an intensive psychological study of the anti-Semitic and prejudiced personality on the basis of tests and interviews with 2,000 persons.

The fourth, "Anti-Semitism and Emotional Disorder," shows the connection between anti-Semitism and emotional disturbances in the prejudiced person, and the final volume, "Dynamics of Prejudice," shows the relationship between the veteran's social and economic adjustment and his prejudices toward other groups in the American population.

The series, which has been several years in preparation, is expected to constitute a reservoir of knowledge yielding better methods for the protection of democracy against the inroads of bigotry and totalitarianism, Dr. Slawson declared. The studies were initiated by him in May, 1944, and represent the first part of a large program to be undertaken by The American Jewish Committee's Department of Scientific Research in cooperation with universities and colleges.

The first two volumes of the five-volume series, to be called "Studies in Prejudice," have [illegible]

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Social Notes — Montreal

Miss Gloria Beinhaker, Circle Road, spent the holiday at the Chalet, in Ste. Agathe.

Mr. and Mrs. J. Kramer and sons, David and Arthur, Mountain Sights Avenue, spent ten days at the Colonial Inn, in Ste. Agathe.

Mr. and Mrs. D. B. Greenblatt, and children, John and Judy, of White Plains, N. Y., visited his mother, Mrs. L. Greenblatt, Cote St. Luc Road.

Mrs. Norman Olesker and daughter, Helen Maureen, Moffat Avenue, spent ten days in New York.

Mr. and Mrs. Paul Putziger and family, Bonavista Avenue, were in New York for the holiday.

Mr. and Mrs. M. E. Goldberg, Queen Mary Road, returned from Florida.

Mr. and Mrs. Max Roth and family, Dornal Avenue, spent the holiday in the Laurentians.

Mr. and Mrs. Samuel Fogel, Brookfield Avenue, spent the holiday in New York, and Lake Placid, N.Y.

Mr. and Mrs. Alex Abrams, Queen Mary Road, returned from New York, and Lake Placid N.Y.

Mr. and Mrs. B. Rudner, Marcil Avenue, returned from Miami Beach, Florida.

Miss Ida Lipnitz, of New York, is visiting her mother-in-law and sister, Mr. and Mrs. Leo Livingstone, Decarie Boulevard.

Misses Heather Tinkoff, Lacombe Avenue, and Eunice Bobrove, Brighton Avenue, spent a week in Ste. Agathe.

S. Stattner, Harvard Avenue, is motoring to Miami, Florida, to spend the winter there, and will also visit friends and cousins in Havana, Cuba.

Miss Meryl Kluger, Marcil Avenue, returned on the NieuwAmsterdam from a trip to France and England.

Harvey Grossman, son of Mr. and Mrs. Philip Grossman, Ponsard Avenue, is attending a convention of Zeta Beta Tau Fraternity, in Miami, Florida. He is a third-year student in the school of commerce, at McGill University.

Mr. and Mrs. S. Laing, Duquette Avenue, left to spend the winter in Miami Beach, Florida, accompanied by their son and daughter-in-law, Mr. and Mrs. J. Laing, and daughter, Sheila, Cote St. Luc Road.

Dr. and Mrs. S. H. Feldman, Girouard Avenue, spent the holiday in Ste. Agathe.

Mr. and Mrs. Philip Grossman and daughter, Beverley, Ponsard Avenue, spent a week in New York.

Dr. and Mrs. Arthur M. Vineberg and family, Elgin Terrace, spent the holiday at their country home, in St. Sauveur.

Mr. and Mrs. George Hollinger and family, Clanranald Avenue, spent the holiday at their country home in Rawdon.

Mrs. Paul Weisz, accompanied by her baby daughter, Stephanie Lynn, of Providence, R. I., is visiting her parents, Mr. and Mrs. M. A. Brown, Marlowe Avenue, for the holidays.

Miss Florence Cohen, of New York, spent several days at Montreal, visiting her cousins, Dr. and Mrs. Norman Olesker, Moffat Avenue.

Brahm Feldman, Girouard Avenue, is spending several days in New York, visiting Dr. and Mrs. L. Goodman.

Arnold Hollinger, Clanranald Avenue, spent a holiday in New York.

Mr. and Mrs. Garner Bornstein, Victoria Avenue, are in Miami Beach, Florida.

Miss Barbara Handman, Victoria Avenue, was in Ste. Agathe, for the holiday.

Mrs. Rose Hirsch, of Brooklyn, N. Y., spent several days visiting her mother, Mrs. L. Ginsberg, Redfern Avenue.

Mr. and Mrs. Hugo Rubinovich, Academy Road, left for Florida.

Mr. and Mrs. H. Nathanson and family, formerly of Clarke Avenue, have taken up residence on Windsor Avenue.

Perry Myer, 5031 Grosvenor Avenue, spent several days in New York, visiting his uncle and aunt, Dr. and Mrs. Otto Klineberg, of Searsdale.

Mrs. Annie Fisher, Atwater Avenue, returned from New Orleans.

Mr. and Mrs. B. Kruger and family, Victoria Avenue, spent the holiday in the Laurentians.

Mr. and Mrs. Gene Kruger and family, Kensington Avenue, returned from Golden Beach, Florida, where they visited his mother, Mrs. Nettie Kruger.

Mrs. J. Stewart, McGregor Avenue, left to visit her son-in-law and daughter, Mr. and Mrs. H. Barron, of Cincinnati, Ohio; and will spend the season in Florida.

Mrs. Samuel Leopold, Cote des Neiges Road, returned from New York.

Mrs. H. Stotland, and children, Judy and Marlene, Kensington Avenue, visited relatives in Ottawa, Ont., for the holiday.

Mr. and Mrs. Ben. Cohen have moved from 4483 Esplanade Avenue to 6210 Deacon Road.

Mr. and Mrs. Leon Levin, Belmont Avenue, visited their son-in-law and daughter, Dr. and Mrs. H. Sorchin, and baby daughter, Ann, of Buffalo, N. Y., for the holidays.

Miss Lilian Mirkin, of New York, is visiting her aunt and uncle, Mr. and Mrs. M. A. Fine, Victoria Avenue.

H. W. Freedman, Kensington Avenue, is spending several months in Miami Beach, Florida.

Miss Suzann F. Cohen, 4955 Cote des Neiges Road, spent the holiday in Ste. Agathe.

H. Stotland, Kensington Avenue, spent the holidays in Ivry.

Dr. and Mrs. David Ballon, Westmount Boulevard, spent the holiday at the Chateau Frontenac, in Quebec City.

Mr. and Mrs. David Geniele, St. Urbain Street, are in New York, visiting their son-in-law and daughter, Mr. and Mrs. Norman Fleisler.

Mrs. Myer Burman, and children, Ernest and Bryna, Joyce Avenue, spent several days in Burlington, Vermont, visiting her sister, Mrs. Myer Frank.

Mr. and Mrs. Irwin S. Meyer, Brighton Avenue, returned from a short stay in Bronx, N. Y., where they visited his family.

Mr. and Mrs. J. Boretsky, 776 Wiseman Avenue, have left to spend two months visiting San Antonio, and Dallas, Texas; Mexico City, Mexico; Arizona; Los Angels, Calif.; Miami Beach, Florida; and Cuba.

Mr. and Mrs. Harry Smiley, 2201 Maplewood Avenue, were in Boston, Mass., for the holidays.

Mrs. William Pinsky, of Los Angeles, Calif., is here for the wedding of her nephew, Ralph Leibovitch, Stuart Avenue, to Miss Beatrice Shubert, Earnscliffe Avenue.

Mr. and Mrs. Samuel Adelson, of Newport, Rhode Island, are visiting Mr. and Mrs. A. Berlin, Durocher Avenue.

Mr. and Mrs. Lionel Wener and family, formerly of Lac Brule, were in Florida for several months, and have taken up residence on Van Horne Avenue.

William Duchoeny, Esplanade Avenue; Max Milstein, Queen Mary Road; Irving Berlin, Maplewood Avenue; and Jack Segal, St. Urbain Street, spent the holiday season in Ste. Agathe.

HOSPITALS TO MERGE

(Continued from Page One)

ther undertook a survey of the possibilities of merging, arriving at a final decision. The plan brings together, in Lebanon Hospital, the borough's oldest general hospital, and, in Bronx Hospital, its largest acute voluntary hospital. Founded in 1893, Lebanon Hospital has one of the most modern hospital plants in the country, completed in 1943. It has 240 beds, as compared with 320 for the Bronx hospital.

Initial expansion steps will be financed out of current hospital reserves, funds set aside for Lebanon Hospital from the Jewish Federation Building Fund and from contributions to the federation's campaign for a $50,500,000 building fund.

CATHOLICS IN ISRAEL

(Continued from Page One)

serve all Sundays and eight other feast days, in addition to the official Jewish holidays when offices are normally closed. Announcement was made by the Government of Israel that it would do its utmost to facilitate the entry of Christian Pilgrims to Israel as well as the journey of Christian Pilgrims to Rome during the Holy Year. The Israeli Ministry of Communications announced that it would place special trains at the disposal of the Pilgrims arriving in Haifa.

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Social Notes — Montreal

Mrs. Irving Katz and son, Bernard, Maplewood Avenue, spent the holiday at Mount Carmel Hotel, in Ste. Agathe.

Mrs. J. Sorffer, Maplewood Avenue, spent the holiday in Cornwall, Ont.

Mrs. M. Elman, Stuart Avenue, is visiting her son and daughter-in-law, Mr. and Mrs. Matthew Elman; and visiting with her son-in-law and daughter, Mr. and Mrs. Philip Berger, all of Toronto, Ont.

Mrs. S. W. Weber and daughters, Barbara and Judith, Van Horne Avenue, spent the holiday at Mount Carmel Hotel, in Ste. Agathe.

Mr. and Mrs. B. Fortus, Clark Street, flew to St. John's, Newfoundland, to spend several weeks visiting their son-in-law and daughter, Mr. and Mrs. Ralph Levitz, and their new-born son, Peter David.

Mr. and Mrs. H. C. Tunis, Lajoie Avenue, are spending the winter in Miami Beach, Florida.

Miss Lee Black, 4855 Park Avenue, left for New York, to visit relatives, Mr. and Mrs. N. Handler and daughter, Zyrelle, of Bronx, N.Y.

Mr. and Mrs. Saul Freed, St. Catherine Road, had as their guests his brother and sister-in-law, Mr. and Mrs. Louis Freed, and son, Barry, of Bronx, N.Y.

Mr. and Mrs. S. B. Schwartz, Van Horne Avenue, spent a month at Mount Carmel Hotel, in Ste. Agathe.

Mrs. Hyman Schneider, and baby son, Martin, of Chicago, Ill., are flying here to be present at the marriage of her cousin, Ralph Leibovitch, Stuart Avenue, to Miss Beatrice Shubert, Earnscliffe Avenue.

Mrs. Leon Freed, and daughters, Elsa and Myrna, of Roxbury, Mass., spent a week with her mother, Mrs. D. Buckman, Jeanne Mance Street.

Mrs. Simon Dermer, of Ottawa, Ont., spent several days here visiting her sister, Mrs. William Pinsky, of Los Angeles, Calif.

Miss Pearl Goldman, 880 Davaar Avenue, spent the holiday visiting Mr. and Mrs. Sam. Solomon, 26 Bright Street, Burlington, Vermont; and was entertained by Mr. and Mrs. Harry Greenfield, of Burlington.

Mrs. J. Kruger, Jeanne Mance Street, spent the holiday week at Mount Carmel Hotel, in Ste. Agathe.

Robert P. Rubin, son of Mr. and Mrs. B. H. Rubin, Maplewood Avenue, spent a month here visiting his parents, and is returning to the University of Denver, in Denver, Col., to resume his studies.

Mr. and Mrs. Hyman Leibovitch, Stuart Avenue, entertained the former's brother and sister-in-law, Mr. and Mrs. Abe Leibovitch, Stuart Avenue, in honour of their fifteenth anniversary, at a dinner with the immediate family, at the Ritz Carlton Hotel.

Mr. and Mrs. Harry Yane, Bloomfield Avenue, entertained at a Chanukah party in honour of their brother-in-law and sister, Mr. and Mrs. L. Aizanman, and daughter, Sheila, de Vimy Avenue; and their mother, Mrs. A. L. Bailen, Querbes Avenue. Miss Evelyn Yane recited.

Miss Dorothy Faye Smilestein, McEachran Avenue, fiancee of Philip Riteman, of St. John's, Newfoundland, and a bride-elect of January 29, was entertained at a linen shower at the Bucharest, with over one hundred guests present, hostesses being her grandmother, Mrs. B. Balten, and her aunt, Mrs. J. Jacobs, Trans Island Avenue. Mrs. J. Smilestein, Park Avenue, and Mrs. J. Balten, St. Urbain Street, aunts of the bride-elect, entertained thirty-five guests in her honour, at a tea presentation of silver flatware, service for eight, at Horn's Boulevard Restaurant. Mrs. J. Glaser, McEachran Avenue, entertained twenty-five guests at a presentation of an automatic toaster, at which Miss Devorah Glaser presented Miss Smilestein with a silver butter dish.

Mr. and Mrs. Julius E. Weiser, St. Viateur Street West, entertained at a buffet supper for the immediate family, thirty guests being present, honoring the engagement of their eldest daughter, Clarice, to Aaron, eldest son of Mr. and Mrs. I. Zimel, St. Urbain Street. White and pink carnations decorated the house and there were similar flowers forming a centrepiece. Miss Weiser wore a navy-blue sheer dress, with a round neckline, and rhinestone buttons down the front, an appliqued skirt, and a corsage of pink carnations. Mrs. Weiser, mother of the bride-elect, wore a black crepe dress embroidered with gold sequins, having a slim skirt. Mrs. Zimel, mother of the groom-elect, wore a green satin dress, made with a slim skirt. The wedding will take place on June 15, at Beth David Synagogue.

Entertaining for Miss Beatrice Shubert, daughter of Mr. and Mrs. Harry Shubert, Earnscliffe Avenue, fiancee of Ralph, son of Mr. and Mrs. Hymar Leibovitch, Stuart Avenue, were: Mrs. Leibovitch, Stuart Avenue, at a luncheon at Rubby Foo's with eighty-six guests present. Miss Shubert wore a cocktail dress of navy-blue organza, with velvet polka-dots, a V-neckline, with bustle and full skirt, and corsage of orchids. Mrs. Shubert, mother of the bride-elect, wore a black faille dress, trimmed with Chantilly lace, with a matching hat and feather, and corsage of pink gardenias. The hostess wore a gold lame dress which had a draped skirt, a matching hat, green accessories, and a corsage of yellow gardenias. The table decoration was composed of a centrepiece of pom-poms, roses and carnations. A chest of sterling silver was presented. Out-of-town guests present were: Mrs. Simon Dermer, Mrs. Sydney Dermer, and Mrs. Motel Mencher, all of Ottawa. Mr. and Mrs. S. Leibovitch, Clarke Avenue and Mr. and Mrs. Abe Leibovitch, Stuart Avenue, aunts and uncles of the groom-elect, entertained the former at a dinner at the Normandie Roof with sixteen guests present, and a cheque being presented; the latter at a dinner with twenty-six guests present, and presentation of a chest of silverware. The marriage will take place on January 15, at Beth David Synagogue.

(Resort Advertisements on Page Five)

(Children's Camp Advertisements on Page Four)

Professor Salomon Liptzin, Professor of Comparative Literature at the College of the City of New York, and distinguished author of the book "Germany's Stepchildren", will speak at Temple Emanu-El, in Montreal, on Monday, January 16 at 8.30, on "New Approaches To Jewishness". Open forum. Public invited.

BIRTHS

(Additional Montreal Births on Page Eight)

Born, to Mr. and Mrs. David Robinson (nee Dyane Rosenblum), Van Horne Avenue, a daughter, Arlene Roni, sister of Robert Harvey, at the Jewish General Hospital, on December 14; granddaughter of Mr. and Mrs. J. Rosenblum, of New York; and of S. Robinson, Park Avenue; great-granddaughter of A. Gold, of New York.

Born, to Mr. and Mrs. Samuel Lonn (nee Maytie Deitcher), Van Horne Avenue, a son, Jeffrey Hillel, brother of Allan Sheldon, at the Jewish General Hospital, on December 20; grandson of Mr. and Mrs. J. Deitcher, Querbes Avenue; and of Mr. and Mrs. M. Lonn, Fulton Avenue; great-grandson of Mr. and Mrs. L. Yevzeroff, St. Dominique Street. Godparents are Mrs. Deitcher, grandmother; and Samuel Lonn, father of the baby. Mr. Deitcher, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. David Metrick (nee Vera Saks), McGregor Avenue, a son, Allan Steven, at the Royal Victoria Hospital, on December 16; grandson of Mr. and Mrs. Paul Saks, Sherbrooke Street West; and of Mr. and Mrs. N. Metrick, of Ottawa, Ont. Godparents are Mr. and Mrs. Paul Saks; and Mr. and Mrs. T. Metrick, of Ottawa. T. Metrick held the baby during the ceremony.

Born, to Mr. and Mrs. Issie Frishling (nee Dorothy Robbins), a son, Stephen Jeffrey, brother of Leonard and Marlene, at the Royal Victoria Hospital, on December 23; grandson of Mr. and Mrs. M. Robbins, of Winnipeg, Man.; and of Mrs. G. Frishling, St. Urbain Street. The godparents are Mr. and Mrs. Simon Kirsch, Jeanne Mance Street, N. Ellin, Esplanade Avenue, held the baby during the ceremony; J. Sternthal, Bernard Avenue West, held the baby during the prayers afterward.

Born, to Mr. and Mrs. J. E. Kadish (nee Faigie Rabinovitch), 8566 Stuart Avenue, a daughter, Dena Ruth, sister of Carmie Judy, at the Jewish General Hospital on December 27; granddaughter of Mr. and Mrs. H. Kadish, Bloomfield Avenue; and of Mr. and Mrs. M. Rabinovitch, Durocher Avenue.

Born, to Mr. and Mrs. Benjamin Pass (nee Joan Abbey), 3775 Manlewood Avenue, a son, Lawrence Jacob, at the Jewish General Hospital, on December 28; grandson of Mr. and Mrs. Monroe Abbey, 3865 Addington Avenue; and of Mr. and Mrs. H. Pass, of Los Angeles, Calif.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

DRAFT PROGRAM

(Continued from Page One)

eral Court by Paul Robeson, baritone, Howard Fast, author, the Civil Rights Congress and twenty-five others.

The action, a result of the disturbances that took place at the two Robeson concerts near Peekskill on August 27 and September 4, was directed against two Westchester County veterans organizations and fourteen others, among them state, Westchester County and Peekskill law enforcement officials. Judgments ranging from $10,000 to $200,000 were demanded. The signers of the Civil Liberties Union program urged that:

1. No restrictive laws or regulations be adopted curtailing the right of peaceful assembly. In private places, and in public places where meetings are permitted, no permit system should be established. Places for meetings may be designated in the public interest, but in such cases no distinctions whatever should be made because of political views.
2. Where a meeting is likely to arouse a mass demonstration of protest, and where there is reasonable ground to anticipate disturbance of the peace, the opposing forces should be prevented from demonstrating at the same time and place.
3. Adequate police protection should be given any meeting threatened with disturbance and, if necessary, extended to those on the way to or from such a meeting.
4. Where acts of violence or disturbances take place, the offenders should be promptly arrested. Such incidents should not justify closing the meeting or arresting speakers on the ground that they incited the disturbance—unless a speaker directly counsels someone to commit an unlawful act.

Mr. Baldwin said that the three last named conditions had been violated by Westchester law enforcement officials at the two concerts where more than a 100 persons were stoned or beaten after locally-sanctioned organized demonstrations against the baritone, an avowed Communist supporter. He said the first condition—that there be no curtailment of the right of peaceful assembly—was being violated in the Peekskill area as an aftermath to the concert battles.

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APPROACHING MARRIAGES

Mr. and Mrs. Harry Shubert, Earnscliffe Avenue, announce the approaching marriage of their daughter, Beatrice, to Ralph, son of Mr. and Mrs. Hyman Leibovitch, Stuart Avenue. The wedding will take place at half-past six o'clock on January 15, at Beth David Synagogue.

ENGAGEMENTS

Mr. and Mrs. I. Perlman, Bloomfield Avenue, announce the engagement of their only daughter, Sylvia, to Saul, son of Mr. and Mrs. S. Ettinger, Coolbrook Avenue; the wedding to take place on June [illegible] at Spanish and Portuguese [illegible]

Dr. and Mrs. I. N. Penner, 423 St. Joseph Boulevard West, announce the engagement of their only daughter, Phyllis, to Bram, son of Mr. and Mrs. Isidore Cohen, Mount Royal Boulevard.

Mrs. J. Surffer, Maplewood Avenue, announces the engagement of her only daughter, Ruth, to David L. Nadler, son of Mrs. E. Nadler, of Montreal; and the late A. Nadler, the wedding to take place on January 29.

Mr. and Mrs. Louis Miller, de l'Epee Avenue, announce the engagement of their daughter, Shoba Miriam, to Herbert Z., son of Mr. and Mrs. Mathias Goldstein, MacKenzie Avenue, Montreal, and of London, England; the wedding to take place on March 25, at Adath Israel Synagogue.

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MARRIAGES

WANGER-NAIMARK

The marriage of Celia, daughter of Mr. and Mrs. Sol. Naimark, Hutchison Street, to David D., son of Mr. and Mrs. Louis Wanger, Clark Street, took place on November 19, at half-past six o'clock, at Chevra Kadisha Synagogue, Rabbi E. Fisch officiating. The bride was given in marriage by her parents. She wore a white satin floor-length gown fashioned with a Chinese neckline, long sleeves, tight bodice, and a full skirt ending in a long train. Her lace tiara was arranged with a finger-tip-length veil of tulle illusion, and she carried a white Bible adorned with two orchids and white streamers. Miss Anne Naimark, sister of the bride, was maid of honour, wearing an ice-blue satin floor-length gown, with a blue Dutch cap, and carried a cascade bouquet of pink roses. Misses Leila Naimark, sister of the bride, and Rosalie Padeksin, niece of the groom, were bridesmaids. Miss Naimark wearing a pink satin off-the-shoulder floor-length gown; and Miss Padeksin, in a blue satin off-the-shoulder floor-length gown. Each had pink and blue pom-poms as a headdress and carried a nosegay of pink and blue carnations and pom-poms. Sandra Padeksin, niece of the groom, as flower girl, wore a blue taffeta floor-length dress, with a pink and blue pom-pom headdress, and carried a nosegay similar to the bridesmaids. The best man was Al Shafrovich. Chrysanthemums, carnations, and ferns were used as decoration throughout the synagogue and hall. Mrs. Naimark, mother of the bride, wore a green crepe floor-length gown, embroidered with gold, with a light brown velvet hat, and a corsage of yellow Tea roses. Mrs. Wanger, mother of the groom, was in a blue lace floor-length gown, with a gray velvet hat, trimmed with a grey ostrich plume, and a corsage of Talisman roses. The bride and groom spent their wedding trip in New York, the bride travelling in a brown gabardine suit, with cinnamon-coloured accessories and hat, and a black lamb coat. They are living at 5638 Clark Street. Mr. and Mrs. B. Siegal and daughter, Audrey, and son, Edmund; and Mrs. I. Leiter, all of New York, were wedding guests.

WEIGENSBERG-HELFIELD

The marriage of Miss Audrey Helfield, daughter of Mr. and Mrs. Max H. Helfield, 6390 de Vimy Avenue, to Bernard Irwin Weigensberg, son of Mr. and Mrs. Max Weigensberg, 5297 Esplanade Avenue, took place at Adath Israel Synagogue, on Saturday, December 24, at half-past six o'clock. Rabbi Charles Bender officiated, assisted by Cantor E. Goldberger and Rev. M. Mandelcorn. The bride was given in marriage by her father. Her white brocaded taffeta gown was in princess style. Made with high neckline, long-pointed sleeves, pearl and silver beading on the bodice, and a very full, gathered skirt, it had a wide train which was two yards long. Her beaded crown caught her floor-length veil, and she carried white carnations tied with white satin ribbon. Miss Anita Laxer, cousin of the bride, was maid of honor. Wearing a pale rose taffeta gown, with low neckline, and puffed sleeves, she had a pink flowered off-the-face headdress, with tulle illusion veil, and a bouquet of Talisman rosebuds tied with a Talisman-shaded ribbon. The flower girls were Cynthia Helfield, sister of the bride, and Rhoda Lightman, cousin of the bride, the former wearing a long yellow tissue faille dress with puffed sleeves, and long full skirt, with frills; and a heart-shaped yellow headdress with two pale blue bows on each side. She carried a nosegay tied with a blue satin ribbon. Rhoda wore a long pink dress of silk, with short sleeves, and full skirt, frilled. Her headdress was in pink, and she also carried a nosegay. Manuel Weigensberg, brother of the groom, was best man; the junior ushers were Edward and Kenneth Helfield, brothers of the bride; and the junior groomsman was Melvin Alter, cousin of the bride. Chrysanthemums and palms decorated the hall and the synagogue, and there was a similar floral decoration with ferns, white candelabra, and satin ribbon along the table. For the ceremony, "Because" was sung by Miss Theresa Daly. Receiving, Mrs. Helfield, mother of the bride, wore a coral-shaded silk crepe gown, with silver beading on the yoke and skirt, a coral-shaded silk velvet off-the-shoulder hat, with a ostrich feather on one side, and a corsage of white roses tied with white satin ribbon. Mrs. Weigensberg, mother of the groom, wore a cinnamon-brown lace gown, with a matching off-the-face hat, trimmed with multi-coloured rhinestones, and a corsage of Talisman roses tied with ribbon of their shade. The bride and groom spent their honeymoon in Ottawa, Ont., the former travelling in a bottle-green tailored suit, a yellow silk blouse, with accessories, and a brown muskrat coat. They are taking up temporary residence at 6390 de Vimy Avenue. Out-of-town guests were: Mr. and Mrs. N. Pedvis, of Quebec City; Mr. and Mrs. H. Steinberg, of Sherbrooke; Miss Rae Field, H. Garmaise, and S. Silver, all of New York; and F. Klap, of Toronto, Ont.

ABRAMOVITCH-MAIZEN

The marriage of Miss Rhea Maizen, daughter of Mr. and Mrs. Maurice Maizen, 4128 Marcil Avenue, to Samuel Herbert Abramovitch, son of Mr. and Mrs. A. Abramovitch, 802 Dollard Avenue, took place at Adath Israel Synagogue, on Sunday, December 25, at six o'clock, Rabbi Isaac J. Teicher officiating, assisted by Cantor Joshua Dlin. The bride was given in marriage by her parents. Her gown of white slipper-satin was full length, with a high neckline, studded with seed-pearl beads, long-pointed sleeves, fitted bodice, and bouffant skirt, her train being three yards long. She had a metallic studded skull cap, and a full length tulle illusion veil. Her bouquet was composed of white gardenias shaped in the form of a nosegay, and tied with white satin ribbon. Mrs. Irving Rubin, an aunt of the bride, of Moncton, N. B., was matron of honour. She wore a midnight-blue full-length satin gown, with square neckline, and tight-fitting bodice, also a halo of blue net, with matching veiling, and carried a bouquet of Joanna Hill Roses. The junior bridesmaids, Miss Myra Maizen, sister of the bride, and Miss Betty Lou Rubin, cousin of the bride, were gowned alike, in lavender taffeta, with full skirts, and decolletee necklines, and lavender hand-made roses scattered on the edge of the gowns. They had headdresses of white gardenias, and nosegays of red roses, and white pom-poms, tied with white satin ribbon. The flower girl, Rosanne Efros, a cousin of the bride, wore a long dress, off-the-shoulder, of white satin, with a hooped skirt, and a crown of pink baby roses, and carried a nosegay of white and pink roses. Ivan Cader, brother-in-law of the groom, was best man; and the ushers were: Harry Caplan, Ben. Shulman, Hyman Selinger, J. Albert, Morton Obront, Harold Moscovitch, M. Segal, and Jack Stein. Laurie Caplan, nephew of the groom, was page boy. Candelabra and an archway of white carnations and pom-poms, tied with satin ribbon, decorated the aisle. Similar flowers and chrysanthemums adorned the altar, and the canopy. There were two large centrepieces of variegated flowers on each side of the stairs leading to the altar, and in the hall, were the reception took place, there were standards of variegated flowers, and palms. The wedding cake had four tiers, and the centrepiece was formed of roses, chrysanthemums, carnations, and pom-poms, trimmed with green foliage in the shape of scallops, and entwined with similar floral decoration. There were centrepieces on all tables. Mrs. Maizen, mother of the bride, wore a silver blue lame gown, with a V-neckline, long sleeves, with side-draped panels, a matching hat trimmed with blue velvet, and a corsage of orchids. For the ceremony, "Because" was sung. Mrs. Abramovitch, mother of the groom wore a cinnamon-brown faille gown, with square neckline, full-length sleeves, and a draped skirt in tunic effect, trimmed with bronze beaded leaves, with similar trimming on the neckline and belt. She had a matching hat, with green feathers, and a corsage of orchids. The bride and groom spent their honeymoon in New York, the former travelling in a tailored suit of birdseye material, a Russian lamb coat, trimmed with silver blue mink, and accessories to match, with a winter white hat, trimmed with Russian lamb, her corsage being of gardenias. They will reside at 3550 Ridgewood Avenue. Mr. and Mrs. Irving Rubin, Miss Betty Lou Rubin, Sheldon Rubin, and Mrs. J. Rubin, all of Moncton, N. B.; Mr. and Mrs. Oscar Leavitt, and Mrs. Sol. Messing, and daughter, Elaine, of Brooklyn, N. Y.; Mr. and Mrs. J. Sourkes, of Ottawa, Ont.; Mr. and Mrs. Ben. Tradburks, of Renfrew, Ont, and Mr. and Mrs. S. Lennet, of Rimouski, were present.

DEATHS

David Miller died on December 24, at his home, 4698 Henri Julien Avenue. He is survived by his wife, Mrs. Annie Marks Miller; five sons, Jack, Paul, Mathew, Sydney, Nathan; two daughters, Misses Hazel and Marjorie Miller; three grandchildren; and two sisters, Mrs. I. Blumenthal and Mrs. M. Weiss. Funeral took place from Paperman's, Rabbi Charles Bender and Cantor M. Mandelcorn officiating. Burial was in Pinsker cemetery. Shiva was at the home.

Cards Of Thanks

MILLER: The family of the late David Miller wish to extend their heartfelt thanks and appreciation for the acts of kindness and expressions of sympathy from friends, relatives, and neighbours during their recent bereavement in the loss of a dear husband and father.

BRANDES: The family of the late Mrs. Sarah Brandes wish to extend their heartfelt thanks and appreciation for acts of kindness and expressions of sympathy received from relatives, friends, and neighbours during their recent bereavement in the loss of a dear mother and sister.

IN MEMORIAM

SCHNEIDER: In loving memory of our dear mother, Hannah Schneider, who passed away the 20th day of Tebet, 1945. Ever remembered by her children, grandchildren, and great-grandchildren.

SCHEIM: In loving memory of our dear mother, Mrs. Bessie Eidlow Scheim, who passed away ten years ago, January 1, 1940, 20th day of Tebet. Always remembered by her daughter, Doris, and son, Leon.

DAVINE: In fond and loving memory of Mom, Victoria Davine, who passed away January 4, 1948. Always remembered and longed for by her daughters, Libbie and Jessie.

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ANGLO-JEWRY AND THE STATE OF ISRAEL

By Joseph Leftwich

Though there were a few Jews living in England before the re-settlement, and though Lucien Wolf claimed that the continuity of Anglo-Jewish history was never really "snapped for a moment by the expulsion of 1290" and that there was always "a complete, though somewhat thin, chain connecting the thirteenth with the seventeenth centuries", "the mission of Manasseh ben Israel is, of course", as Lucien Wolf concludes, "unassailable as an historic fact". And the Anglo-Jewish community which we know is based on Manasseh ben Israel's mission and on the arguments which he submitted to Cromwell and the Council of State.

Firstly, his plea was a religious one. Manasseh ben Israel was a Rabbi, and the son of refugees from the Portuguese autos-da-fé, at which Jews were burned because they refused to become Christians. Secondly, he was concerned with the coming of the Messiah. He was convinced that the Messiah could not come and the restoration to the Holy Land could not take place till Jews inhabited every country where Jews were not permitted to live, that the coming of the Messiah might be accelerated.

The coming of the Messiah and the "fulfilment of prophecy" inspired also Hechler's support of Herzl. "Hechler proclaimed my movement as 'Biblical'," says Herzl, "though I proceed in everything rationally". I remember this patriarchal, long-bearded Christian clergyman with his tables of dates based on Biblical calculations, expounding to me the coming return of the Jews to the Holy Land, which was necessary for the second coming of Christ. Even before Hechler, Colonel Goldsmid assured Herzl that "the religious Christians in England will help us, if we go to Palestine, because they expect the Messiah to come after the return home of the Jews".

Herzl refers in his diaries to reports that reached him of Rabbis who " regard me as the Messiah." And he told the King of Italy that when he was in Palestine he had avoided riding on a white ass or a white horse, so that he should not be saddled with Messianism. There were still Jews who expected the Messiah, he explained. "Naturally, your Majesty, in religious circles. Not among us, who have studied and are educated".

Herzl encountered the Messianic complication again in his interview with the Pope. "Either the Jews", said the Pope, "hold to their religion and still expect the Messiah, who has for us already come, and then we cannot help them. Or they go to Palestine without any religion; and then we certainly cannot help them. If you go to Palestine to settle your people there we shall have churches and priests ready to baptise you all".

Dr. Julius Brutzkus has suggested that a good deal of Christian hostility to the restoration of a Jewish State comes from the feeling that it would conflict with Church teaching that because the Jews denied Christ they were driven from their country and condemned to perpetual wandering. Their restoration would be opposed to this "divine decree". Brutzkus attributes to this feeling even the scepticism which he has found about the existence of a Jewish Chazar State in Southern Russia. How could the Jewish faith, having been cursed, regain sovereignty anywhere, even in Chazaria? It must therefore be a legend, a myth. And how much more must it be impossible in the Holy Land itself?

So Manasseh ben Israel, in his plea to Cromwell to admit the Jews, urged it for religious reasons, as a preliminary to the coming of the Messiah. Equally the objections against his plea, formulated by Cromwell's Council of State, were religious. "That the danger of their seducing the people of this nation by their admission in matters of religion is very great". And if they were admitted, "some severe penalty be imposed upon them who apostatise from Christianity to Judaism".

When Macaulay wrote his essay in 1831 advocating the removal of Jewish disabilities in England, he had to take up the religious argument. "The points of difference between Christianity and Judaism have very much to do", he said, "with a man's fitness to be bishop or a rabbi. But they have no more to do with his fitness to be a magistrate, a legislator or a minister than with his fitness to be a cobbler. Nobody has ever thought of compelling cobblers to make any declaration on the true faith of a Christian.

"But, it is said", he went on, "the Scriptures declare that the Jews are to be restored to their own country; and the whole nation looks forward to that restoration. They are, therefore, not so deeply interested as others in the prosperity of England. It is not their home, but merely the place of their sojourn, the house of their bondage. The argument applies to Christians as strongly as to Jews. The Christian believes as well as the Jew that at some future period the present order of things will come to an end. Many Christians believe that the Messiah will shortly establish a kingdom on the earth and reign visibly over all its inhabitants. Yet it passes for an argument to say that a Jew will take no interest in the prosperity of the country in which he lives, that he will not care how bad its laws and police may be, how heavily it may be taxed, how often it may be conquered and given up to spoil, because at some undetermined time, perhaps ten thousand years hence, the Jews shall migrate to Palestine."

This was written 118 years ago. To-day the return of the Jews to Palestine is not something "undetermined in time, perhaps ten thousand years hence". Jews from England have gone to Palestine to live there, and become citizens of the State of Israel. English Jews are among the officials of the new State. English Jews fought in the Israeli army and English Jews and Jewesses have fallen in battle, on the soil of Israel.

I do not know how many English intend to settle in Palestine. Obviously those who feel that their first loyalty is to the State of Israel should go there. Zionist groups in Britain have opened registration offices for immigrants to Israel. The organ of the Synagogue Council of the English Zionist Federation calls for the "liquidation of the Galuth", which means the end of the Anglo-Jewish Community and of other Jewish communities, by their migration to the State of Israel. Professor Brodetsky, who is the President of the Board of Deputies of British Jews, is a Zionist leader and may himself go to Israel, perhaps as a member of its Government. "All the Jews of Europe," he is reported to have said, "are potentially future citizens of Israel. Zionism is not limited to 700,000 Israelis, but embraces all the millions of Jews who expect to emigrate to the country. There are not two kinds of Jews—Israelis and other Jews of the Galuth. Not only the D.Ps are expected in Israel, but also British, American and other Jews from all the countries of the world".

Yet Dr. Nachum Goldmann, another Zionist leader, warned the World Jewish Congress at Montreux "not to indulge in unnecessary discussion between Zionists and non-Zionists, between those who have a positive relation to the Golah and those who reject it. Those who affirm the Golah no longer deny the necessity and the wisdom of having also a Zionist State in Palestine; and those who dislike the Golah and reject it must realise that it does not depend on their will to abolish the Diaspora for the next few generations of Jewry. What will happen afterwards may safely be left to our children and grandchildren. The fact is that for a long time to come the majority of our people will live in the Golah.

"The fact is also", Dr. Goldmann went on, "that those Jews living outside the State of Israel will continue to owe their allegiance to the States whose loyal citizens they are: and I think it is both in the interests of our people and of the State of Israel to make as clear as possible what has always been said in unmistakeable terms before the State was established: that this State will be composed of citizens like every other normal State and that Jews outside the State, not being its citizens, will owe no political allegiance to it".

Nor has Professor Brodetsky contemplated an exodus of all Jews. "There are many Jews to whom a Jewish land is indispensable", he has written. "On the other hand, there are millions of Jews who are economically settled where they live, who do not desire and hope never to have to consider shifting their position".

Clearly, such pronouncements make untenable the position of those who continue to live in Britain as British subjects and citizens in what some of them describe as B'Galuth Brittania, as though they were here under durance and not allowed to leave.

No dignified, worth-while, productive life of any kind is possible in such a spirit. War creates a hysteria of hate, and those Jews who felt that Britain was thwarting their most vital Zionist aspirations in Palestine have in their resentment said some very stupid things about the British Government and the British people. We Jews might have been living in this country of ours as Jews lived under Hitler, deprived of their rights and their livelihood, shut up in concentration camps and shovelled by the million into the gas chambers. Or as Feuchtwanger described them in the Germany of Jew Süss, sitting "in humble and uneasy seats, anxious, straitened, obscure, at the mercy of every caprice, denied the right to handwork and every free vocation, restricted in their purchase of necessaries, confined to ridiculous and shameful garb, pressed into narrow quarters, barred in their ghettos, locked up in them and guarded in their going out and coming in, pressed close together, multiplying, but granted no more space, darker and more winding their streets, with neither room for grass nor flowers, standing in each other's light, without sun, without air, in thick disease-bearing dirt, the men slinking with bowed heads, the women fading early, of every ten children they bore seven dying—like dead brackish water, cut off from the freely-flowing life outside, dammed off from the language, the art, the spirit of others".

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(Continued on Page Six)

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ANGLO-JEWRY AND THE STATE OF ISRAEL

(Continued from Page Five)

[illegible] who go where we will, and say what we wish, free-born and equal citizens. We practice our Judaism openly. And those who want to criticise the Government for its Palestine policy stand up and attack it without fear in any public place, in Parliament itself.

Many Englishmen may feel, as H. G. Wells wrote, that "a man may have the fullest apprehension of the great history and exceptional quality of the Jews, he may have the utmost liking and admiration for individual Jews and for Jewish types and traits, he may want to get together with Jews in every posible way and still regard Zionism as a blunder and misfortune for them and for mankind".

Let us consider our history in England. "The man to whom belongs the glory of effecting the return of the Jews to England was Manasseh ben Israel," Dr. Israel Abrahams said in his "Resettlement Day" sermon preached at Hampstead Synagogue. "Think of his antecedents, and then assert, if you dare, that God's hand was not in the moulding of modern Jewish history. Manasseh's father was a Marrano, one of that pitiable and pitiful class who were forced in Spain and Portugal to buy their lives by pretended apostasy: living in secret as Jews, in public as Christians. In 1605 a wholesale auto-da-fé was held in Lisbon. Hundreds of Jews were then robbed and exiled. Among those who found their way to Amsterdam was Manasseh's father. And the son of this persecuted fugitive, who crept penniless and heartbroken to Holland to find a hole to die in—this man's son was God's instrument for bringing the Jews back to this glorious home of freedom.

"Those who sneer at Anglo-Jewish history", Israel Abrahams went on, "seem strangely to misunderstand the circumstances under which modern Anglo-Jewish history began. If we will but use our eyes and see the finger of God bringing us again to this land to fulfil Israel's mission of spreading God's truth over the world, if we will perceive Him guiding our destinies here and to-day, as He guided our destinies elsewhere and in Israel's past, then the coming generation of English Jews will not be torn by that bitterest of internal conflicts, by that most hopeless of dilemmas—are we Jews or Englishmen first? Your life and your religion will both perfect themselves when your life and your religion, as Englishmen and as Jews, form one harmonious whole".

"Very few people believe", Professor Klausner wrote recently, "that the Diaspora is about to dissolve itself and that all Jews will return to Palestine. It would indicate a lack of commonsense to think that the more than five million American Jews, the two million Jews of Soviet Russia and the hundreds of thousands of Jews in England, South Africa, France and other countries will simply leave their homes and come to Palestine. Millions of Jews will continue to live outside Palestine".

Those Jews who continue to live outside Palestine must have their roots in the country in which they live and to which they belong. Herzl never contemplated anything else. "Those only will depart", he wrote in his Jewish State, "who are sure thereby to improve their position. Those who are now desperate will go first. The equal rights of Jews before the law cannot be withdrawn where they have once been conceded". And in a letter explaining his Jewish State he said: "What I propose is in fact only the regulation of the Jewish question, never the emigration of all Jews". And, "every State has a right to its Jews".

Now the rights which a State has to its Jews are very definite rights, which exclude, outside loyalties. Klausner speaks of "the strange innovation of differentiating between 'Jews' and 'Hebrews', a differentiation acclaimed by certain sections of Palestine youth who negate not only the Galuth but also the Golah and the Jews who live in it", and he declares that it has "dangerous and staggering implications" and is "but a sample of the cleavage which will steadily increase as national independence becomes more and more a fact".

One of the dangerous implications is what was suggested by a correspondent in The Jewish Chronicle in 1938, when the Partitioned Jewish State was proposed by the British Government. "The British Government", he wrote, "has endorsed the recommendation to re-create a Jewish State in Palestine. The political world and the Western citizens of the Jewish religion will see to it that this new State will not be constituted on a theocratic basis, and the Hebrew nation will therefore not be synonymous with the Jews. The conception of Hebrew citizens of the Catholic, Protestant or Moslem religion must inevitably follow".

But we are Jews because we believe in God and the Torah. And what to us would be such a Judaism-less Hebrew nation and Israel State? Were there not once a kingdom of Ahab which served Baal and a host of false prophets whom Elijah slew at Kishon?

Homes and security for uprooted and unwanted Jews we must have, but I am not sure about the paraphernalia of another nation and another State. What was it Samuel said to the Children of Israel when they demanded a King? "Ye shall cry out because of your King which ye shall have chosen you, and the Lord will not hear you in that day". "Nevertheless the people said—'Nay, but we will have a King over us, that we may be like all the nations".

Dr. Weizmann, the first President of the new State of Israel, has said: "I do not think that any of us want a Jewish State for the sake of the paraphernalia which is bound up with the State. We want it because it is the sort of organization which technically, legally and morally gives you the right to develop the country to its fullest extent. We ask for the State because we believe that through the State we shall be able to do the maximum good to the maximum of people. And in the future Jewish State all the inhabitants, without distinction of class, race or religion would enjoy equal rights".

But there are tendencies that grow in a State which are not subject to the ideas and the principles of its founders. David was King of Judah and of Israel. And he walked in the way of the Lord. But not so his successors. Not even Solomon, who "made affinity with Egypt."

It is only a sense of realism which prompts one to examine the reasons which drove Solomon to make affinity with Egypt and must drive the new Jewish State of Israel to make such affinities for itself, either with the modern Egypt or the modern Babylon. It was not and it will not be caprice that determined and determines these things, but stark necessity, the sheer need to maintain one's existence. A state, especially a small State at a cross-roads of the world, with oil and other interests that create Great Power rivalries, must make alliances to secure the support of one or another of the contending rivals.

It is great thing to have heroes in Israel, to have embattled Judah demonstrate its strength. It was a great thing, too, to have the Jewish underground fighters, in the ghettos, and the Jewish partisans. But the ghetto risings did not overthrow Hitler. "What power to destroy'", asks Louis Golding, "had the millions of Jews in the murder camps of Europe, in the giant incinerators?" And he reminds us that "Hitler was overthrown by the British, by the prodigious contribution made by the United States, both of men and material, and by the oceans of blood shed by the Russian armies". What does the Allied victory mean to me", he asks, "the human 'me' and the English 'me', and the Jewish 'me'"?

It is all very involved and complicated. The human heart, as Zangwill reminded us, has room for more than one loyalty. And Golding is proud not only of the Jewish underground fighters in the ghettos and "the contributions made by Jews, soldiers and sailors and airmen in all the Allied forces", but also of the great things done by the British armed forces and the British civilians, and he is "proud to belong to the nation that wrought them". For he is also "the 'me' that is an Englishman, born in an English town, educated at one of the oldest of England's schools, and at the lovely University of Oxford; the Englishman that has wandered far and wide and has always come back with quickened pulses to his London home, in the heart of England and her Empire, the Englishman that practices his craft of English words".

Let us make no mistake about it. The vital interests of a State in Israel may not always coincide with the vital interests of the Englishman who is a Jew. In a conflict of the Powers, Israel may go one way and the Jew who is an Englishman will go the way England goes. It was a terrible thing when in the 1914-18 war Jew fought Jew and the Galician Jew in the Austrian army was struck with

(Continued on Page Seven)

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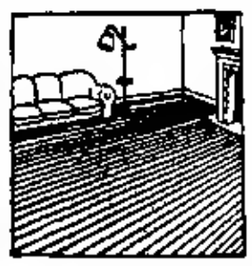
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ANGLO-JEWRY AND THE STATE OF ISRAEL

(Continued from Page Six)

horror as the Russian soldier who fell before his bayonet cried "Shema Yisroel!" But it was understandable. The army of the State of Israel, too, may in its own interests have to meet in battle in opposing armies. When we speak, as Cecil Roth does in his Jews in the Defense of Britain, of the way "English Jewry took its place simply and naturally by the side of other Englishmen, and the English Jew never failed to demonstrate his devotion (not merely his loyalty) to this country on the battlefield. This is no cause for pride. It is a question of duty"; we do not say: "always, and everywhere, except against the State of Israel".

"Happily", writes Professor Norman Bentwich, "we cannot conceive a condition of war between the State of Israel and Great Britain". But he draws attention to the "difficult and tragic position of the Jews in Egypt, Iraq and Syria, which were at war with the State of Israel, till the truce".

But war and fighting are not the only contingency. There may be other difficulties between a Jew whose life and interests are bound up with the State of Israel and a Jew whose life and interests are bound up with Britain. When we repudiate the anti-Semitic charge that we who were born here and live here do not belong here, are alien here and that we British Jews would "willingly kick aside any vital British interest in order to attain the fulfilment of our Zionist dream", there is something more than words in our repudiation. For unless the British Jew goes to Israel and becomes part of the Israeli economy he is dependent for his existence on British economy; and to build itself up Israeli economy must maintain itself against him in a competitive market. Even an American Zionist, as Jacob de Haas used to tell us, will not go on paying more for his goods because they come from Jewish Palestine.

This problem of "dual loyalty" cuts both ways. How else explain the loyalty of prominent and devoted Zionists to the Labour Party which they represent in Parliament, on all or most issues outside the Palestine question, and their retention of their seats in the British Parliament because those other issues and their participation in British public life and politics are vitally part of them?

This is 1949, and not 1938, when the Zionist movement rejected the Partition, but though the struggle for its existence overshadows everything else now, the old Zionists objections of 1938, and the anti-Partition movement of that time against the "Puppet State" have not all their force, nor have they been entirely forgotten. One prominent Zionist I know, who is silent, because he is anxious not to start another argument in the midst of the battle for survival, has not changed his view expressed ten years ago "that the prime condition for the success of any colonisation scheme is obviously that there should be sufficient land for settlement. In dreamland one may build castles in the air, but in real life there must be sufficient land for a Homeland. All these matters are extremely elementary, but people seem in dealing with Palestine to have forgotten the most elementary facts. How can anyone seriously suggest the possibility of a population of two (some say even five) million being able at any time within the sphere of practical politics to exist on the area of the Partitioned Jewish State?" "Even a high density means a large population only if the land is big enough", Jabotinsky wrote. And the former Editor of the Jewish Chronicle, Mr. I. M. Greenberg, has even now, while he hails the fulfilment of the idea of a Jewish State, which, however "truncated", must be supported "fiercely and tenaciously", expressed his fears of its chances of development. "It is too small for minimum security and ties an economic noose round the neck of the emergent 'Little State'."

He and the others who feel as he does may be wrong. And the optimists in the State of Israel may turn out to be justified. But there seem to be very definite differences of opinion as to how the experiment may come off.

In face of this, what is our position as an Anglo-Jewish Community in relation to the State of Israel? One thing is certain. We must remain Jews. And we must remain Jews here in this country where we live. We must not succumb to what a Rabbi has called the idol of Nationalism. "All that is required of a Jew," he complained, "is national feeling. If he pays the Shekel and sings Hatikvah he is thereby exempted from all precepts of the Torah".

That will not do. The religious Zionists are fighting against the tendency. We must help them to win that fight. But whatever there may be possible of Jewish life in the State of Israel, we in Anglo-Jewry have nothing but our Judaism, our Jewish faith, to keep us Jewish. For us there no other possibilities of Anglo-Jewish life and of our continued existence as a community.

So far then as our attitude as an Anglo-Jewry to the State of Israel is concerned we have two separate approaches. "It would be idle to disregard the fundamental cleavage in the Board of Deputies", writes Menorah, the Jewish Servicemen's paper, "between those to whom the political evolution of Palestine spells life and death and the other element which regards the Board essentially as an Anglo-Jewish body with secondary emphasis on Palestinian affairs".

But on the whole, and from the point of view of the Anglo-Jewish Community, it may be defined in the words used by the Anglo-Jewish Association in the new Statement of its aims and outlook. "The Association", it says, "cherishes the hope that the proclamation of the State of Israel will lead to the building up of a Society which will be a true reflection of Jewish ideals, a source of pride to Jews throughout the world and of blessing to all mankind. In expressing that hope the Association affirms that the allegiance and loyalty of British Jews are and will remain an undivided allegiance and loyalty to Britain—allegiance and loyalty not merely in name and in law, but in feeling, thought and deed".

The new Chief Rabbi, Rabbi Brodie, said in his installation sermon: "Here one might pause to reflect on the potentialities for good in the Anglo-Jewish Community. Its past has not been unworthy. It had two great hours when it was generally recognised as possessing a more or less homogeneous character. In the comparatively congenial atmosphere of tolerance and opportunity which they enjoyed in this country, our fathers and grandfathers and great-grandfathers soon adapted themselves to its ways and institution and were not a little influenced by the British tradition. There was no conflict of loyalties. Thus they that went before set the pattern of an Anglo-Jewish tradition which has persisted; they helped to create in us a sense of continuity and provided us with a background. Conscious of our legacy and grateful in our portion, you and I must believe that the Community throughout the Commonwealth and Empire is yet destined for still greater things in the service of Israel and mankind".

And as the Zionist Review, the organ of the English Zionist Federation, writes: "The tradition of Anglo-Jewish life is something of which to be proud".

Whatever happens, that tradition must go on.

This article is from the Jewish Monthly.

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WHITE BUTTER CAKE

one-half cup butter
one cup sugar
two well-beaten eggs
one-quarter teaspoon salt
one teaspoon vanilla
three-quarters cup milk
two and one-quarter cups pastry flour
two and one-quarter teaspoons baking powder

Cream soft butter and sugar until very light and fluffy; then add well-beaten eggs. Sift dry ingredients together three times, and add alternately with milk to the creamed mixture. Add vanilla at the end. Bake in two well-buttered layer-cake tins in a 375-degree oven for twenty-five or thirty minutes.

Frosting

Take a piece of butter the size of an egg, and cream well with two cups sifted pulverized icing sugar, then add two tablespoons of sour cream, and a little scalded milk to thin the mixture to proper consistency. Lastly add a drop of vanilla. Ice the cake between layers, on the top and on the sides, and spread long-shredded dessicated coconut over the icing.

Miss Jennie C. Erdrich,

2026 Grey Avenue, Montreal.

This recipe won first prize in the cake-baking contest held by the Sisterhood of Spanish and Portuguese Synagogue, in Montreal.

BAKED STUFFED WHITEFISH

Take fish approximately three pounds in weight. Remove scales, wash well, and remove centre bone without cutting back of fish. Salt inside and out; insert stuffing and sew fish together again.

Stuffing

one thick slice of bread
one large, or two medium-sized onions
pinch of sage
one cup corn flakes
one egg
salt and pepper to taste

Soak bread in water, squeeze out the liquid and break bread into very small pieces. Mix with chopped onions, sauted in large lump of butter; add egg, salt, pepper, and sage. Lastly, fold in the corn flakes, trying to keep dressing dry. On bottom of pan large enough for fish, spread a bed of vegetables, as follows: two onions chopped fine and mixed through with about one-eighth pound hot butter, one-half cup chopped celery, four or five thinly sliced carrots. Place fish on bed of vegetables, and surround it with three or four thinly sliced potatoes, seasoning with a little salt and pepper and dotting with more butter. Heat separately, one-half can of tomatoes with salt and pepper to taste. Bake fish at 400°F. for one-half hour, pour hot tomatoes over fish, and then bake for an additional three-quarters of an hour, basting frequently, reducing heat, if indicated, and adding more tomatoes or a little hot water, should additional juice be required.

Mrs. Jack Klein,

3657 Westmount Boulevard, Montreal.

RAISIN CAKE

six eggs
two cups granulated sugar
three-quarters cup butter or margarine
four cups flour
two teaspoons baking powder
one-half teaspoon salt
three-quarters cup sultana raisins
one cup milk

Beat egg yolks, sugar, and soft butter together until smooth. Sift the flour, salt, and baking powder. Add the flour alternately with the milk to the above. Beat the whites of the eggs until stiff but not dry. Fold in the egg whites, then add the washed raisins. Pour into a greased pan, nine by twelve, and bake in a moderate oven 350 degrees, for forty-five minutes.

Mrs. A. Caplan,

525 Palmerston Boulevard, Toronto.

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Montreal Births

Born, to Mr. and Mrs. Abraham Lakritz (nee Sylvia Weinstein), Linton Avenue, a son, Frank Joel, at the Jewish General Hospital, on November 30; grandson of Mrs. Jennie Weinstein, de l'Epee Avenue, and the late Frank Weinstein; and of the late Mr. and Mrs. Jacob Lakrits, of Germany; great-grandson of Mrs. Rose Weinstein, Hutchison Street. Godparents are Mr. and Mrs. Louis Weinstein, great-uncle and great-aunt, Ponsard Avenue. Abraham Lazarovitz, de l'Epee Avenue, great-uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. S. Klein (nee Rae Miller), Jean Brillant Street, a son, Martin Irwin, brother of Arlene, at the Jewish General Hospital, on December 11; grandson of Mr. and Mrs. Lyon Miller, Esplanade Avenue; and of Mr. and Mrs. Joseph Klein, of Brooklyn, N.Y.; great-grandson of Mrs. Cecil Miller, Esplanade Avenue. Godparents are Mr. and Mrs. Max Klein, Esplanade Avenue. Mr. Miller, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Irving A. Mauer (nee Queenie Marjorie Schwartz), Linton Avenue, a daughter, Roberta Anne, at the Women's Pavilion, Royal Victoria Hospital, on December 14; granddaughter of Mr. and Mrs. M. B. Schwartz, Bernard Avenue West; and of Mr. and Mrs. E. Mauer, Kensington Avenue, Notre Dame de Grace; great-granddaughter of Mrs. A. Tessler, Clark Street.

Born, to Dr. and Mrs. Seymour B. Silverman (nee Ruth Cohen, formerly of Ottawa, Ont.) of Durham, North Carolina, a son, Jaffrey Paul, brother of Suzanne, on December 12, at Duke Hospital, in Durham. Grandparents are Mr. and Mrs. Gabriel Cohen, of Ottawa, Ont.; and Mr. and Mrs. Benjamin Silverman, Vendome Avenue, Montreal.

Born, to Dr. and Mrs. Morris David Charendoff (nee Hudas Sodomsky), Cote St. Catherine Road, a son, Howard Jay, at the Jewish General Hospital, on December 13. Grandparents are Mr. and Mrs. M. F. Sodomsky, Avenue Road; and Mr. and Mrs. A. Charendoff, Brunswick Avenue, all of Toronto, Ont. Godparents are Dr. and Mrs. M. Siminovitch, Grosvenor Avenue.

Born, to Mr. and Mrs. Samuel Aronson, 2990 Maplewood Avenue, at the Jewish General Hospital, on December 3, a daughter, Lorraine. Grandparents are Mr. and Mrs. M. Aronson, Dollard Avenue.

Born, to Mr. and Mrs. Samuel Feldman (nee Esther Simpson), Lacombe Avenue, a son, Barry Alan, brother of Mark Joel, at Royal Victoria Hospital, Women's Pavillion, on December 12; grandson of Mr. and Mrs. N. Simpson, Atwater Avenue; and of Israel Feldman, St. Joseph Boulevard West, and the late Mrs. Dora Transky Feldman; great-grandson of R. A. Darwin, of Los Angeles, Calif.

Born, to Mr. and Mrs. Philip A. Lampert (nee Sylvia Rubenstein), 218 Hillhurst Boulevard, Toronto, a son, Stephen David, brother of Barbara; on December 9, at Toronto General Hospital, grandson of Mr. and Mrs. M. Rubenstein, Marcil Avenue, Montreal, Quebec; and Rose Lampert, 653 Briarhill Avenue. Godparents are Mr. and Mrs. A. Kurtz, Briarhill Avenue. Morris Rubenstein, grandfather, held the baby during the ceremony.

Born, to Dr. and Mrs. Edward David Joseph (nee Harriet Bloomfield, of Montreal), 2 Stuyestant Oval, New York, at Beth Israel Hospital, in New York, on December 9, a son, Alan Pinto, brother of Leila; grandson of Mr. and Mrs. Samuel Bloomfield, Chomedy Street; and of Mrs. Hortense Joseph, of New York, and the late A. P. Joseph.

Born, to Mr. and Mrs. A. Bitensky (nee Adele Solomon), 4839 Cumberland Avenue, at the Jewish General Hospital, on November 18, twin sons, Leonard and Stewart, brothers of Samuel and Steven. Grandparents are Mr. and Mrs. H. Solomon, 4345 Hingston Avenue. Godparents are Mr. and Mrs. M. Schragie, Grand Avenue.

Born, to Mr. and Mrs. Samuel Melamed (nee Anne Flamer), 7508 Bloomfield Avenue, at the Royal Victoria Hospital, on November 16, a son, Gerald. Mr. and Mrs. Bernard Melamed, Esplanade Avenue; and Mr. and Mrs. Charles Flamer, St. Lawrence Boulevard, are the grandparents; and Alter Melamed, St. Lawrence Boulevard, is the great-grandfather. Mr. and Mrs. Joseph Flamar, Decarie Boulevard, are the godparents.

Born, to Mr. and Mrs. Charles Ostronoff (nee Sylvia Wilensky), 115 Fairmount Avenue West, at the Jewish General Hospital, on November 30, a daughter, Shirley Fay. Grandparents are Mr. and Mrs. H. Wilensky, Fairmount Avenue West.

Born, to Mr. and Mrs. Philip Freedman (nee Rose Finkelstein), 6350 Clanranald Avenue, at the Jewish General Hospital, on November 11, at son, Robert Victor, brother of Jerry; grandson of William Finkelstein, Clanranald Avenue; and of M. Freedman, of Detroit, Mich. Mr. and Mrs. Harry Finkelstein, Maplewood Avenue, are the godparents.

Born, to Mr. and Mrs. Elliot Ellenson (nee Hilda Bruker, formerly of Montreal), 1522 Shenandoah, Los Angeles, Calif., a son, Allen Frederick, at the Queen of Angels Hospital, in Los Angeles, on December 17; grandson of Mr. and Mrs. M. Bruker; and of Mr. and Mrs. H. Ellenson, all of Los Angeles.

Born, to Mr. and Mrs. Myer Wolfovitch (nee Helen Gurevitch), 4899 St. Dominique Street, at the Jewish General Hospital on November 4, a son, Steven. Grandparents are Mr. and Mrs. M. Caplan, Esplanade Avenue.

Born, to Mr. and Mrs. Hyman Schwartzbein (nee Laura Kaplan), 2057 Maplewood Avenue, at the Royal Victoria Hospital, on November 26, a daughter, Deborah Ann. Grandparents are: Mr. and Mrs. Baris Kaplan, 44 Nelson Avenue; and Mr. and Mrs. Samuel Schwartzbein, 2229 Maplewood Avenue.

Born, to Mr. and Mrs. Samuel Ponak (nee Sarah Geaser) 1278 St. Matthew Street, at the Jewish General Hospital, on November 5, a son, Allen Mordecai. Grandparents are Mr. and Mrs. Reuben Geaser, Esplanade Avenue; and Mr. and Mrs. Raphael Ponak, St. Urbain Street. Godparents are Mr. and Mrs. Paul Ponak, St. Urbain Street.

Born, to Mr. and Mrs. I. Felgar (nee Mollie Rosen), 5309 Clark Street, at the Jewish General Hospital, on December 6, a daughter, Barbara Lynn, sister of Faigie, Charles, and Arthur. Mrs. B. Felgar, Clark Street, is the baby's grandmother.

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MONTREAL MEETINGS

● SHAARE ZION SYNAGOGUE Sisterhood tea meeting, on Tuesday, January 10, at 2.30 p.m., is in honor of Mrs. Avraham Harman, wife of the Consul General of Israel in Montreal. Israeli songs will be sung by Mrs. M. Miller, soprano, accompanied by Mrs. A. Benjamin, at the piano. Mrs. Harman will speak on "Social Work In Israel". Mrs. I. Beinhaker will preside. Hostesses will be: Mesdames J. Ship, S. Laing, H. K. Nadler.

● HOSPITAL OF HOPE Units meeting on Monday, January 9, at 8 p.m., are: Goodwill, at the home of Mrs. A. Polansky, 115 Villeneuve Street West; Jack Bercovitch, at the home of Mrs. U. Bercovitch, 3185 Linton Avenue; Hesha Berson, at the home of Mrs. E. Bell, 4873 Clark Street; Tikvah, at the home of Mrs. M. Hislop, 5960 Hutchison Street. Units meeting on Tuesday, at 8 p.m., are: Chaim Revzen Junior, at the home of Miss Bernice Ackman, 4306 Clark Street; Hershel Staviss, at the home of Mrs. L. Goldenblatt, 4539 Colonial Avenue; J. Manolson, at the home of Mrs. C. Baum, 6110 Hutchison Street; Yoisef Pinsky, at the home of Mrs. I. Pinsky, 5582 Hutchison Street. Units meeting on Wednesday, at 8 p.m., are: Feige Bookman, at the home of Mrs. Y. Levy, 5335 Park Avenue; Fraid, at the home of Mrs. B. Bellman, 4165 Clark Street; I. J. Borrin, at the home of Mrs. D. Kathrun, 4811 Jeanne Mance Street. Unit meeting, at 12.30 p.m. is: Bretman Geyer, at the home of Mrs. I. Rosen, 4202 Van Horne Avenue, a luncheon. Units meeting on Thursday, at 8 p.m., are: Chaim Revzen, at the home of Mrs. A. Gordon, 4819 Hutchison Street; Shlarovitch and Medoff, at the home of Mrs. K. Shtull, 4541 Esplanade Avenue.

● MOUNT SINAI Sanitorium Ladies Auxiliary annual bazaar was at 405 Fairmount Street West, convenorship of Mrs. S. Boro. Mrs. P. W. Cohen convened the dining room with the help of her Unit, and Mrs. A. Schachter. The project for this year is for a new workshop and recreational centre to be built at the sanitorium. Donations by merchants were displayed at booths. Unit 57, leadership of Mrs. J. Shapiro, won the prize for bringing in the most money at the bazaar.

● SHAAR HASHOMAYIM Synagogue, David Theodore Beecher, son of Mr. and Mrs. Nathan Beecher, will be called to the Reading of the Torah in celebration of his bar-mitzvah. A symposium on "Judaism And Today's Jew", at an open meeting of the Younger Members' Group, on Monday, January 23, at 8:30 p.m., will be held by Rabbi Samuel Cass, director of Hillel House, at McGill University; Rabbi Max Wall, of Burlington, Vt.; Rabbi Shuchat. The chairman of the program committee is Basil Rubin. Donald B. Hurwitz, executive director of the Federation of Jewish Philanthropies, will be guest speaker at the annual meeting and luncheon of the Women's Auxiliary on Wednesday, January 11, at 12.30 p.m. His subject is "Youth Demands An Answer." Election. Reservations with Mrs. J. Segall, DE. 6832; or Mrs. S. Plotkin, EL. 5507. About the formal ball, on Wednesday, February 1, call Mesdames Victor Cape, DE. 9876; M. Feldman, WA. 4776; B. Marks, DE. 7723; S. L. Mendelsohn, DE. 8100.

● Mrs Mina Geiger held open house at her hotel, Mount Carmel Hotel, 74 Tour Du Lac, Ste. Agathe, her daughter, Mrs. Harold Paull, assisting as hostess and Benny Geiger, Leo Geiger, Harold Paull as hosts. Assisting in serving were Misses Beatrice Palefsky and Tillie Rabinovitch. The following guests were present: Mrs. H. Baron, Mrs. H. Orr, Mrs. M. Marcus, Mrs. L. Rossen, Frank Shaughnessy, Mrs. Louise Found, L. M. Cloutier, Gaston Cloutier, L. H. Bell, J. Medoff, Mr. and Mrs. Sam Weiner and daughter, Sally Weiner, Mr. and Mrs. W. C. Thom, Dr. and Mrs. F. L. Phelphs, Mr. and Mrs. Harry Kaiserman, Mr. and Mrs. M. Levine of Colonial Inn, Mr. and Mrs. Abe Geringer, Mr. and Mrs. R. Cormier and daughter, Mr. and Mrs. J. H. Jacobsen, Miss Marie Jacques, Mr. and Mrs. H. Kastenberg, and family, Mr. and Mrs. I. Randem, Carmel Brunet, Mr. and Mrs. I. Beardsley of the T. Eaton Co., Mr. and Mrs. L. Lapiere of the T. Eaton Co., Mr. and Mrs. I. Singer, Mr. and Mrs. W. Marks, Mr. and Mrs. J. M. Levine of the Edgewood Hotel, Lac Brule, Mr. and Mrs. A. Dubreuil, Mr. and Mrs. John Hood, O. Handleman and A. Handleman of the Chalet Hotel, Irving Levine, Colonial Inn, Isaac Fishbain, Mrs. Maurice Sauriol, M. Sauriol, Mr. and Mrs. David Greenspoon and daughter, Queenie, Mrs. R. Levitan, Mr. and Mrs. B. Satov, Lucien Martin, Mrs. G. Stromberg, L. Sourkes, R. Roness, Mrs. L. Clark, all of Ste. Agathe des Monts. Mr. and Mrs. Myron Palefsky, Mrs. Joseph Nathanson and son, Teddy, Mr. and Mrs. Arnold Blauer and daughter, Linda, Mr. and Mrs. M. Hoppenheim, Mr. and Mrs. M. Weinstein, Malcolm Arnold, Kurt Hertzein, Julius Itet, Mr. and Mrs. I. Goldstein and daughter, Gloria, S. Serchuk, Mr. and Mrs. David Better, Mr. and Mrs. Sam. Libman, Mrs. Leah Bronson, Mr. and Mrs. B. Aronoff, Mr. and Mrs. John Cornfield, Mr. and Mrs. W. Bronson, S. B. Beloff, Mr. and Mrs. M. Myers, Mr. and Mrs. S. B. Schwartz, Mr. and Mrs. Sam. Letovsky, Mrs. David Kahlenberg, Mr. and Mrs. H. Rosenfeld, Mr. and Mrs. Morris Pinsky, Mr. and Mrs. J. Goldberg, Mr. and Mrs. S. Zuckerman, Mrs. M. Greenberg, Mr. and Mrs. Joe Kane, Henry C. Roskes, Leon Aronoff, all of Montreal, and Mr. and Mrs. Chauncey Euffa and son Mark Allen of Bronx, New York, I. Stick and B. Berger, of Castle des Monts Hotel, Mr. and Mrs. Wilfrid St. Aubin, and Mr. and Mrs. Arthur Levine, all of Ste. Agathe des Monts.

● TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services, Friday, January 6, at 8.15. Dr. Stern will speak on "The Measure Of Life." Saturday at 11.30, sermonette. Candidates of the confirmation class are: Elaine Paperman, Irma Garfinkle, Doris Goodman, Lois Horn, Marion Benjamin, Gerald Portner, Bernard Coen, Joseph Blustein, Roxana Tower. For the address by Professor Solomon Liptzin, of City College, in New York, on Monday, January 16, at 8.30 p.m., the committee is: Miles Wisenthal, Lewis Sherwin, Eugene Gardner, Joseph Roston. Sisterhood dessert luncheon meeting, on Tuesday, January 10, at 1.30, will present unionogram skit, direction of Mrs. Paul Putziger; with Mrs. W. N. Cariu, Mrs. Irvin Gertsman. Social hour, card playing. Experts will teach the game, Canasta. Mrs. Jack Freedman will preside.

News of all kinds intended for the Review issue of any current week should be in the Montreal office by Monday at 2 p.m. to insure publication.

● CANCER RESEARCH Society Inc.: The new Unit 118 has Miss Anna Stroll, as president. Mrs. M. Halpin, president of Unit 44, helped to organize Unit 118. Lithyan Silverstone Group, Unit 114, presidency of Mrs. F. Ralph, will give a Chinese dinner and card party at the Lotus Garden, on January 9, at 7.30 p.m. Door prize. Conveners are Mrs. J. Tabacman, AT. 5680; Mrs. B. Herman, EL. 3483. On January 11, Unit 83 will hold a money shower and card party at Adath Israel Synagogue. Mrs. N. Romoff is president. Ticket convener is Mrs. S. Derrick, DE. 3066. Unit 107, presidency of Mrs. J. Axler, is running a money shower, social and miniature bazaar at Adath Israel Synagogue, on Tuesday, January 17. A money shower, miniature bazaar, and card party of Anne Benjamin Israelovitch Group, Unit 20, takes place on Wednesday, January 18, at 8.30 p.m., in Bnai Jacob Synagogue. Mrs. S. Pearson, DO. 5893, is president; ticket convener, Mrs. I. Marks, CR. 2756.

● MIZRACHI WOMEN: Mrs. J. Blanshay presided at a meeting of the Montreal Council. Mrs. S. Cohen, head convener of the bazaar, spoke in thanks. Mrs. Cohen was presented with a certificate for trees to be planted in Israel, and to be named after her late parents, as the Zaruch and Esther Scharf Grove. Young Women's Chapter met at the home of Mrs. B. Lechter, 821 Carleton Avenue; Solomon Avigdor Lieff, at the home of Mrs. L. Yagod, 3760 St. Lawrence Boulevard. On Tuesday, January 10, Sally Finkelstein Chapter money showe is at Tfereth Israel Synagogue, 5388 St. Urbain Street, Mrs. M. Spevack as convener.

● PYTHIAN SISTERS Calanthe Temple Number One: Drawing for an electric dish-washing machine will take place on Wednesday, January 18, at 8 p.m., at 5711 Park Avenue, Councillor Dave Rochon drawing the winning ticket. Mrs. F. Gilbert, LA. 5682; Mrs. H. Crystal, DO. 3997, are ticket conveners. Mrs. I. R. Pratoff will preside. Wingate Temple Number Three new officers are: Mrs. S. Kantor, president; Mrs. O. A. Costin, past president; Mesdames S. Berman, M. Wiseman, B. Shap, N. Weisbord, S. Horowitz, R. Tepper, Esther Rabinovitch, S. Zrill; trustees: Mesdames H. Dubrofsky, B. Berlin, M. Whiteman; pianist, Mrs. M. Fenston. Mrs. Saul Rogers was installing officer.

● HADASSAH Adath Israel Chapter dessert luncheon is on Monday, January 9, at 2.30 p.m., at the home of Mrs. Philip Fainer, 638 McEachran Avenue. Chapter meeting Monday, January 9, at 1:30, is: Herman Abramowitz, dessert luncheon, at Shaar Hashomayim Synagogue, Mrs. J. H. Quartel reviewing Arthur Koestler's latest book, "Promise And Fulfilment". Mrs. H. Wisenthal, president, will preside. Chapters meeting Monday, at 2:30, are: Deborah, at the home of Mrs. M. Star, 5078 Glencairn Avenue; Kadimah, at the home of Mrs. D. Mill, 5617 Jeanne Mance Street; Nair Tamid, card party, at the home of Mrs. A. Rosenberg, 4900 Kingston Avenue; No th End, at the home of Mrs. A. Solomon, 633 Bloomfield Avenue. Tel Hai chapter will meet on Monday, at 1:30, at the home of Mrs. W. Gross, 4680 Circle Road, with D. S. Tschertok as guest speaker. Chapters meeting Monday, at 8:30, are: Business and Professional, at the Zionist Building, with Miss Mary Lazare, president, presiding; De Sola, at the home of Mrs. N. Wallow, 4851 Hutchison Street; Edith Kanigsberg, at the home of Mrs. Jack Bonass, 4626 Jeanne Mance Street; Miriam Brainin Ortenberg, money shower and bridge, at the Zionist Building, with Mrs. L. Fleitcher, president, in charge of arrangements; friends invited; Mount Carmel, at the home of Mrs. Jack Rosenberg, 808 Stuart Avenue; Syra Miriam Long Spears, at the home of Mrs. B. Kantor, 5790 Darlington Avenue. Chapters meeting Tuesday, at 2:30, are: Esther Rachel Naverich, at the home of Mrs. S. L. Long, 5821 Hutchison Street; Nathan Dlusy, at the home of Mrs. I. Dlusy, 4050 Kent Avenue; Shoshana, at the home of Mrs. M. Shvinberg, 760b de l'Epee Avenue. Chapters meeting Tuesday, at 8:30, are: Bialik, Mrs. S. L. Felson, 5426 Victoria Avenue, being hostess in honour of her silver wedding anniversary; Judith, at the home of Mrs. F. Schlepack, 249 St. Joseph Boulevard West. Chapters meeting Wednesday, at 8:30, are: Elka Leah Machlovitch Finestone, fashion show, at Young Israel Auditorium, 6235 Hillsdale Avenue, with Miss Rhoda Cohen as ticket convener; Rachel Leah Ethel, at the home of Mrs. Abe Sternthal, 4606 Melrose Avenue. Chapter meeting Thursday, at 1 p.m., is: Sholom, dessert meeting, at the home of Mrs. George Hollinger, 5000 Clanranald Avenue. Shaar Hashomayim Chapter meeting, on Monday, January 9, at 2:30 p.m., at the Zionist Building, will hear Mrs. Avraham Harman, wife of the Consul General of Israel, in Montreal, speak on "Jerusalem", describing the city in which she and her family resided from 1940 to 1948. Mrs. A. Slavouski will preside. Friends invited.

● FEDERATION of Rumanian Jews of Canada, Women's Division meets on Wednesday, January 11, at 8.30 p.m., at Beth David Synagogue Hall. Mrs. M. Miller is president. Members bring dime-books. Mrs. B. Myerovitch and Mrs. C. Lazar will be hostesses. Mrs. W. Fine assisted at the money shower and white elephant sale.

● B. & S. STEINHOUSE and Nachlas Zkeinim Inc., Ladies' Auxiliary will meet in the Hebrew Old People's and Sheltering Home on January 10 at 8 p.m. Tea hostesses are Mrs. L. Gotlieb, Mrs. D. Cohen. Members may invite friends. Mrs. F. Roback is president.

● NATIONAL COUNCIL of Jewish Women Service Group will meet at the home of Mrs. Sidney Cohen, 4790 Victoria Avenue, on Tuesday, January 10, at 1.30 p.m.

● SHEARITH ISRAEL, Spanish and Portuguese Synagogue, Dr. Solomon Frank, Rabbi: Services, Friday, January 6, at 4.00; at 8.30. Fred Oberlander will speak on: "Youth And Sport In Israel". He was the all-European wrestling champion and placed fourth at the last Olympic games. He is a member of the world executive of Maccabi, the world Jewish sports movement. Saturday service at 7; at 9, Ronald Kotler, son of Mr. and Mrs. M. Kotler, 5978 Terrebonne Avenue, will celebrate his bar-mitzvah. Sermon: "The End Of An Era". Junior Congregation had Stephen Tabac, Stephen Goodis, Morris Bellman, William Feldman, Mario Okinsky, Donald Hahamovitch, Marion Dingott, Iris Cohen, Joan Sorkin taking part. Sisterhood meeting, on Tuesday, January 10, at 2.15, will honour paid-up members.

● A recreational, educational, and service group is being formed for girls, aged twenty-one to twenty-four. Open organizational meeting is at the home of Miss Doris Melnick, 5394 Waverley Street, on Tuesday, January 10, at 8.15 p.m.

● LADIES FREE LOAN Society: At a party at the home of the president, Mrs. D. Kahlenberg, 5160 Jeanne Mance Street, Cantor Eugene Goldberger kindled the Chanukah lights and sang. Mrs. A. Backman won the raffle of a bridge lamp; Mrs. M. Shapiro won the raffle of a fruit basket, $25.50 being contributed through this to the Negev Fund. $271 was realized at the meeting.

● YOUNG ISRAEL: M. Lewittes, Rabbi: Services, Friday, January 6, at 4.15 p.m.; Saturday, January 7, at 9 a.m.; Gerald Sheiner will be called to the Reading of the Law in celebration of his bar-mitzvah. Gerald Bernstein was called to the Reading of the Law in celebration of his bar-mitzvah. At the annual meeting, Max Greenberg was elected president; others, M. Garmaise, R. Zahitsky, M. M. Fine; M. Wigdor, B. Machlovitch; trustees for one year: J. Nitkin, S. Mestel, J. V. Richler, P. Weiner; for two years: I. J. Charness, N. Cohen, S. Drazin, J. I. Kraminer; board of directors: M. Adler, W. Bloomberg, B. Brownstein, J. Caplan, S. Carolin, A. Cohen, S. Cohen, J. Filler, I. A. Frankel, M. M. Green, C. Kolomier, S. Landon, Major B. H. Levy, B. Malowitsky, H. Millman, H. Naimer, I. Rohr, J. Teller, W. Schechter, W. D. Chananie. J. I. Kraminer, retiring president, S. Drazin, of the building committee; R. Zahitsky, finance; M. Greenberg, house committee, reported. Mr. Zahitsky announced that total assets of the Synagogue exceed $300,000. Rabbi Lewittes recommended the opening of a Jewish day school under Synagogue auspices; and the addition of a building to the Synagogue Centre. Young People's dance on February 25, is in charge of Sol. Huberman, assisted by Miss Sue Silverman, and Stanley Filger.

● PIONEER WOMEN: On Monday evening, January 9, Medina Group, tea, at Horn's Boulevard Restaurant, will hear Mrs. M. Kravitz, guest speaker. Mesdames J. Brenek, M. Brender, E. Gruman, S. Steinberg, are conveners. Moledeth Group, tea, at Bnai Jacob Synagogue Hall, has Mrs. O. Kofsky as convener; Massada Group, tea at Chevra Shass Synagogue Hall, Mrs. D. Golden, convener. On Tuesday, January 10, Goldie Meyerson, at the home of Mrs. William Malus, 5119 Lacombe Avenue, will hear Mrs. M. Burman and Mrs. D. Saibil read papers on "Jerusalem, The Eternal". Meeting on Thursday, January 12, in Geulah, at a tea, at Bnai Jacob Synagogue Hall convened by Mesdames J. Levy, C. Bistrisky. Chanita Group linen shower was held at the home of Mrs. F. Landa, 5700 Esplanade Avenue. Chaviva Group New Year's party was at Rev. M. Master's, raising $175 for Pioneer Israel Projects Fund: Mesdames L. Glassman, B. Appelbaum, I. Weinstein, K. Strauss, I. Hauswirt were hostesses.

● ZIONIST Organization: The shekel registration will terminate on January 31, instead of January 15. The shekel campaign will express the determination of Zionists to maintain the Zionist movement. The Shekel, originally an ancient Hebrew standard of value and measure, is today the symbol of its holder's affiliation with the World Zionist Organization, and entitles him to participate in the selection of delegates to the World Zionist Congress which will convene in Jerusalem this coming summer. Here the goal is to have seventy-five thousand Jews in Canada acquire shekolim.

● L. A. C. FRANK SCHWARTZ Memorial Club met at the home of Mrs. H. Lazarovitch, 5670 Lavole Place. Mrs. S. B. Schwartz presided. Mesdames S. B. Schwartz, R. Segal, E. Sheer, C. Turofsky reported, the latter being the convener of a project to send one hundred Chanukah comfort boxes to patients at Ste. Anne de Bellevue Military Hospital. These boxes also contained fruits, candy, cookies. At a meeting at the home of Mrs. A. Greenspon, 859 Champagneur Avenue, Mrs. S. B. Schwartz thanked the hostess. Meetings were at the home of Mesdames R. Spector, Esplanade Avenue; H. Segal; B. Levitt, Hutchison Street; M. Dankner, Byron Avenue; C. Torontour, Davaar Avenue; A. Shear, Clark Street; J. Beckerman, de Gaspe Street; J. Dankner, Waverley Street, in honor of the bar-mitzvah of her son, Philip.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that DENT HARRISON, telephone splicer, of Montreal, Quebec, will apply to the Parliament of Canada at its next or its following ensuing session thereof for a Bill of Divorce from his wife, RUTH THELMA MOORE HARRISON, of Montreal, Quebec, on the ground of adultery.

MONTREAL, December 14th, 1949.

MERGLER & MERGLER,
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Social Notes — Toronto

Herbert Vise, Elderwood Drive, returned from a motor trip to Montreal, Que., having visited the Laurentians.

Mrs. H. Adleman and daughter, Roonie, of Fort William, are spending several days visiting with the former's brother in-law and sister, Mr. and Mrs. L. Schwartz, 26 Glenarden Road.

Harry Disenhouse, Castlefield Avenue, is spending a month in Miami, Florida.

Mrs. M. Elman, of Montreal, Que., is visiting her son and daughter-in-law, Mr. and Mrs. Matthew Elman, Glen Cedar Road; and is also visiting with her son-in-law and daughter, Mr. and Mrs. Philip Berger, Bathurst Street.

Mr. and Mrs. L. J. Samuels, 231 Vaughan Road, spent several days at the Mount Royal Hotel, in Montreal, Que.

Mr. and Mrs. E. Rosen and daughter, Karen Arlene, formerly of 203 Palmerston Avenue, have moved to their new home, 112 Fairholme Avenue.

Miss Anita Solish, 94 Braemore Gardens, spent the holidays in Jamaica, N. Y., as the guest of Miss Barbara Braver.

Out-of-town guests present at the marriage of Miss Helen Perenson, daughter of Mr. and Mrs. Nathan Perenson, 24 Claxton Boulevard, to Dr. Robert Disenhouse, son of Mr. and Mrs. Israel Disenhouse, 2993 Dundas Street West, were: Mr. and Mrs. Herbert I. Hadler, of Madison, Wisconsin; Mr. and Mrs. Morris Brown, Mr. and Mrs. I. Brown, Mr. and Mrs. Robert Greenberg, Jack Cohen, Dr. Martin Wolfish, of New Haven, Conn.; Mrs. Hyman Hammer, Miss Pearl Hammer, Mr. and Mrs. J. Soland, of New York, N. Y.; Mr. and Mrs. Samuel Merzel, Sherwin Merzel, Edward Merzel, Lawrence David Merzel, Mr. and Mrs. H. J. Rosenberg and children, Harold and Marsha Lynn; Sam. Stulberg, Miss Rena Stulberg, of Chicago, Ill.; Miss Shoshana Disenhouse, Max Disenhouse, of Montreal, Que.; Mr. and Mrs. D. Haar, Dr. Jack Goldberg, of Detroit, Mich.; Nathan Cohen, of Israel; and Dr. Harold Berris, of Baltimore, Maryland.

Mr. and Mrs. M. Hoffman and daughter, Bernice, 5 Carling Avenue, are leaving for New York to be present at the marriage of their son, Sidney, to Annette, daughter of Mr. and Mrs. H. Engel, of New York, on January 8, at Congregation Beth Hamedrash Hagodol. Shortly after the couple will leave for Israel to pioneer.

Mr. and Mrs. Harry Cohen, 327A College Street, are spending several days in Detroit, Mich., visiting their cousins, Mr. and Mrs. A. Friedman.

Miss Phyllis Eranberg, 255 Montrose Avenue, is spending a month in Miami, Florida.

Miss Joan Rosen, daughter of Mr. and Mrs. L. Rosen, of Windsor, was visiting with Mr. and Mrs. A. Aarons and daughter, Farol, over the holidays.

Mrs. J. Berstein and son, Arlen, 982 Pape Avenue, spent several days visiting with Mr. and Mrs. Percy Berstein, of Ottawa.

Dr. Saul Sherman, spent several weeks visiting his aunt, Mrs. Sarah Sherman, 93 Nassau Street, and was entertained by his cousins, Mr. and Mrs. I. Sherman, Nassau Street; Mr. and Mrs. S. Sherman, College Street; and Mr. and Mrs. J. Ceresne, Euclid Avenue.

Mr. and Mrs. B. Rubinoff, 72 Rosemount Avenue, celebrated their thirteenth wedding anniversary with their friends, Mr. and Mrs. N. Feldbaum, Rushton Road, at the home of the latter.

Mr. and Mrs. L. Schwartz, 26 Glenarden Road, are entertaining her sister, Mrs. H. Adleman, and daughter, Roonie, of Fort William; and her nephew and niece, Mr. and Mrs. M. Brodey, of Hamilton, at dinner.

Mr. and Mrs. M. Viner, 129 Grange Avenue, gave a Chanukah party with fifteen guests present. Mrs. Viner wore a salmon-colored lace dress, designed with a V-neckline, short sleeves, and full skirt, with lace dress, designed with a V-neckline and earrings. Mrs. A. Greenfield, of Hamilton, was a guest.

Entertaining Mrs. Irving Fine, 1235 St. Clair Avenue West, who was Miss Shirley Chusid, daughter of Mr. and Mrs. Morris Chusid, 1253 St. Clair Avenue West, prior to her marriage to Mr. Fine, son of Mr. and Mrs. Max Fine, 163 Robert Street, were: Miss Joan Percil; and Mesdames J. Chusid, M. Fine, D. London, and E. London.

Mr. and Mrs. Frank Pollock, 50 Glenarden Road, entertained at an evening for Mr. and Mrs. Joseph Zeigler, the former being general manager of the Toronto Maple Leaf Baseball Club, who left for Sun Valley, Calif., to be away for several weeks. Those present were: Mr. and Mrs. Arthur Leman, Miss Phyllis Maher, Mrs. J. Lederer, Mr. and Mrs. George Jameson, and Mr. and Mrs. Irving Bluestein, who are connected with the Club.

Mr. and Mrs. Morris Lepofsky, 350 Old Park Road, entertained at a dinner, the out-of-town guests who were present at the bar-mitzvah of their son, Terry, who was called to the Reading of the Law at McCaul Street Synagogue. They were: Mr. and Mrs. George Rothstein and sons, Daniel and Seymour; Miss Dena Rothstein, Nathan Rothstein, of Cleveland, Ohio; Mrs. F. Rothstein, of Paris, France; E. Yanowski, of South America; Miss Bonnie B. Brock, of Buffalo, N. Y.; Mr. and Mrs. Jack Sifkind, of Ridgetown; Mr. and Mrs. Paul Schwartz, of Oshawa; and Mr. and Mrs. Saul Rabkin. Open house was held in the evening.

Mrs. A. Lascow, 32 Rogers Road, entertained at a personal shower, at her home, for Miss Bernice Lyons (Labovitz), daughter of Mr. and Mrs. H. Labovitz, St. Clair Avenue West, whose marriage to Harry Stein, son of Mr. and Mrs. S. Stein, Grange Avenue, takes place on Sunday, March 19, at Shaarei Shomayim Synagogue. There were fifty guests. Mrs. Lascow received, wearing a blue metallic dress, with high neckline, long sleeves, and straight skirt, with draped effect in the back. Mrs. Labovitz wore a black crepe dress, with low round neckline, long sleeves, and draped skirt. Mrs. Stein was in a cinnamon-coloured crepe dress, with high neckline, cap sleeves, tunic effect bodice, and straight skirt. The honouree wore a green silk dress, fashioned with Peter Pan collar, three-quarter-length sleeves, with wide cuff, jewelled buttons down the front of the fitted bodice, and straight skirt, with full gathered back. Misses Adele Lyons, Evelyn Zeldin, and Elizabeth Ginsburg assisted. There was a hand-painted tablecloth on the table, and the centrepiece consisted of pink and white chrysanthemums, with white and silver lighted candles, trimmed with pink satin bows.

Miss Helen Finkelstein, daughter of Mrs. Rose Finkelstein, 469 Euclid Avenue, whose marriage to Louis Gula, 163 Rusholme Drive, takes place on February 5, was entertained at a dinner at Murray House. There were one hundred and fifteen guests. The hostesses were: Mesdames Isadore Finkelstein 469 Euclid Avenue, in a black crepe dress, with high neckline, long sleeves, and side draped skirt, with corsage of red roses; Harry M. Grossman, 4 Northcliffe Boulevard, in a black crepe dress, with square neckline, trimmed in satin, three-quarter-length sleeves, and tiered skirt, with corsage of pink roses; Joseph Iseeman, 597 Euclid Avenue, who wore a black crepe dress, with sweetheart neckline, cap sleeves, trimmed with beading, and tiered front skirt, with corsage of yellow roses; Samuel Grossman, 465 Euclid Avenue, in a black crepe dress, with high neckline, long sleeves, and side-draped skirt, with yellow rose corsage; and Zalmen Finkelstein, 27 Oxford Street, in a black crepe dress, with low neckline, short sleeves, and full skirt, with lace trimming, and corsage of red roses. Mrs. Rose Finkelstein wore a black crepe dress, with sweetheart neckline, trimmed with gold beading, long sleeves, and draped skirt, with corsage of yellow roses. Mrs. Esther Finkelstein, 579 Euclid Avenue, grandmother of the bride-elect, was in a black crepe dress, with high neckline, long sleeves, and tiered skirt, with corsage of red roses. The honouree wore an ankle-length dress, of black lace over blue satin, designed in an off-the-shoulder effect, with long tight sleeves, and full skirt, with corsage of bronze-coloured roses. There were vari-coloured roses and chrysanthemums, and white lighted candles decorated the table.

Mr. and Mrs. Morris Lepofsky, 350 Old Park Road, celebrated the bar-mitzvah of their son, Terry Toivia, who was called to the Reading of the Law at McCaul Street Synagogue. The following day a dinner and reception in the synagogue had two hundred and fifty guests present. Mrs. Lepofsky received, wearing a black crepe gown, fashioned with high neckline, outlined with beading, short sleeves, and full skirt, with corsage of red roses. Mrs. Max Clavir, grandmother of the bar-mitzvah, assisted, in black Chantilly lace over pink crepe, with high round neckline, long sleeves, and full skirt, with corsage of yellow roses. The candles were lit by: Mr. and Mrs. Max Clavir, grandparents; the parents and Sheldon Lepofsky, brother of the bar-mitzvah; Mrs. Jenny Jacoba; Mr. and Mrs. Al. Clavir, Mr. and Mrs. Fred Lepofsky, Mr. and Mrs. Ted Clavir, Mr. and Mrs. Frank Lewis, Miss Bonnie B. Brock, of Buffalo, N. Y.; Mr. and Mrs. H. Lepofsky, Mr. and Mrs. H. Sheffer, Mrs. Freda Samuels, Mr. and Mrs. Joseph Silver and the bar-mitzvah boy. His birthday cake was in the shape of an open Bible, and he made a speech in English at the dinner. Al. Clavir was master of ceremonies. Out-of-town guests were: Mr. and Mrs. George Rothstein and sons, Daniel and Seymour; Miss Dena Rothstein, Nathan Rothstein, of Cleveland, Ohio; Mrs. F. Rothstein, of Paris, France; E. Yanowski, of South America; Miss Bonnie B. Brock, of Buffalo, N. Y.; Mr. and Mrs. Jack Sifkind, of Ridgetown; Mr. and Mrs. Paul Schwartz, of Oshawa; Mr. and Mrs. Saul Rabkin, of Hamilton. The evening preceding the service, Terry was presented with a book of Jewish history, by Rabbi D. Monson, at Beth Sholom Synagogue where he attended Sunday School.

(Resort Advertisements on Page Five)

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DEATHS

Morris Hartman, aged seventy-six, 79 Braemore Gardens, died on December 22. He is survived by his wife, Mrs. Anna Lebin Hartman; one son, Joel; two daughters, Mrs. A. Schatz (Rose), Boulton Avenue; Miss Sylvia Hartman; one grandchild, Mrs. M. Ginsberg (Thea Schatz), of Ottawa; one great-grandchild, Joan Ginsberg. He was a member of Toronto Hebrew Benevolent Society. Funeral took place from the United Hebrew Funeral Parlor. Burial was in Dawes Road cemetery.

Mrs. Bessie Wortman Fink, aged sixty-eight, 261 Vaughan Road, died on December 21. She is survived by her husband, Isidore Fink; one son, Morris, of Montreal, Quebec; one grandchild, Brenda; one sister, Mrs. G. Greenberg (Goldie), of Philadelphia, Pa.; two brothers, Sam. Wortman, of Philadelphia; Morris Wortman, of New York. She was a member of Hadassah. Funeral took place from Goel Tzedec Synagogue, Rabbi N. Shapiro officiating. Burial was in Goel Tzedec Memorial Park. Shiva at 43 Braemar Gardens.

Mrs. Frima Shapiro Riseberg, aged eighty, widow of the late Eli Riseberg, died on December 27. She is survived by two sons, Louis, George; four daughters, Mrs. Harry Soup (Clara); Mrs. Eli Herman (Bella); Mrs. Max Federman (Evelyn); Mrs. Max Adler (Sally); fifteen grandchildren; and seven great-grandchildren. Funeral was from the United Hebrew Funeral Parlour. Rabbi M. Zimmerman officiated. Burial was in Roselawn cemetery.

IN MEMORIAM

In loving memory of Rebecca (Becky) Kay, who passed away December 27, 1943. Gone but not forgotten. Ever remembered by her daughters, Evelyn and Joyce; and sisters, Mrs. E. Mechaelson, Mrs. Ben Koffman, Mrs. M. Ross, Mrs. J. Moses, Mrs. E. Zimmerman; and brother, Samuel Cofman.

Important Announcement
To All Toronto United Jewish Appeal Contributors of
$15.00 and over
Nomination and Election of Delegates by U.J.A.
Contributors to the forthcoming
National Convention of the
Zionist Organization of Canada
will take place at an
ELECTION MEETING
Sunday, January 8th, 1950 at 11 a.m.
at Zionist Headquarters, 651 Spadina Ave. Toronto
All eligible U.J.A. Contributors are Invited
The National Convention Will Be Held In Montreal,
January 21-23, 1950.

TORONTO MEETINGS

• **GRAND ORDER** of Israel, Ladies Auxiliary, elected as officers: Mesdames A. Sonnberg, S. Freeman, B. Gryfe, M. Ross, B. Lyons. Mrs. M. Greisman reported on the Aid to Israel tea, at the home of Mrs. G. Goldberg, Bathurst Street. Installation of officers takes place at the Barclay Hotel, on Tuesday, January 10.

• **PRIDE OF ISRAEL**, Young Women's Group, at the home of Mrs. B. Altwerger, 16 Gilgorm Road, installed: Mesdames S. Griesdorf, S. Gilbert, B. Tishler, M. Lister, A. Samuels, L. Peranson, S. Eugene, S. King, B. Goldstein. Representatives from the Senior Women's Group, Mrs. I. Balick, Mrs. R. Fagen; from the Senior Men's Group, B. Zale; from the Junior Men's Group, B. Mannilla, were present.

• **PIONEER WOMEN** Cub Galila Chanukah party, at the home of Mrs. M. Hirsh, was convened by: Mesdames M. Koffman, A. Gryfe, M. Hirsh, C. Davis. Goldie Meyerson Club Chanukah meeting, at the home of Mrs. R. Ducove, 70 Walmer Road, with Mrs. W. Eisenberg, president, presiding, heard Mrs. G. Matlow, quota chairman, speak on the Working Women's Council.

• **HOLY BLOSSOM** Temple, Rabbi Abraham L. Feinberg: Friday Service, January 6, at 8.15 p.m.; Saturday, at 11.30 a.m. Ralph Wolman and William Wolman assisted with Torah Reading. The candles were lit by Mrs. R. Wolman, Mrs. W. Wolman. The flowers on the Altar were the gift of: Mr. and Mrs. David Palter, in honour of the bar-mitzvah of their son, Harry Charles Palter; Mr. and Mrs. S. C. Yolles, in honour of the marriage of their son, Merton, to Miss Eleanor Goorin, of San Francisco, Cal. Donald Elliott Wolman, son of Mr. and Mrs. Ralph Wolman, grandson of Mrs. S. Weiser; and of Mr. and Mrs. William Wolman, born August 8, was named.

• **NATIONAL COUNCIL** of Jewish Women Business and Professional Group presents Varieties of 1950, on Sunday, January 15, at Queen and Bay Streets, at 8.30 p.m., by invitation only. For further information call RA. 9588; or Miss Rose Goldman, WA. 5794.

• **ADATH ISRAEL** Synagogue, Rabbi E. Schild: Brotherhood and Sisterhood Chanukah party, had one hundred and twenty-five guests present. Conveners were: Mesdames M. Elkind, H. Bassin, S. Oberland, M. Sheffield, H. Silverman, D. Greben. Mac. Rosen was master of ceremonies. Harry Levine won the door prize.

• **Dr. Milton E. Eisen**, formerly of Toronto, was appointed Research Assistant in circulatory diseases of the heart and extremities, at Mount Sinai Hospital, in New York, and is also on the Diagnostic Consultation Service.

• **PIONEER WOMEN**: Achdut Club gave a dinner party at the home of Mrs. H. Silverman, 168A Highbourne Road, with fifty guests. Mrs. I. Karp is president. The guest speaker was Mrs. I. Siegel. $200 was raised for Israel.

News of all kinds intended for the Review issue of any current week should be in the Toronto office by Monday at 2 p.m. to insure publication.

• **MIZRACHI** Organization: Deborah Chapter meeting was at the home of Mrs. H. Salb, 216 Brunswick Avenue. Mrs. M. Roher is president. Money was raised for linens for Struck Villa, in Israel. At a dinner and open meeting, at Murray House, on February 6, Mrs. H. Bessin, national president of Mizrachi Women of Canada, will be guest speaker. For reservations call Mrs. Roher, El. 1053.

• **B'NAI BRITH WOMEN**, Toronto Chapter Number 434, together with Men's Lodge Number 836, will meet on Monday evening, January 9, at Beth Sholom Synagogue. The Jewish Folk Choir, direction of Emil Gartner, will sing. The guest speaker, Leon Weinstein, is president of the Eastern Canadian Council of Bnai Brith. Friends welcome.

BAR-MITZVAHS

Peter Henry, son of Mr. and Mrs. S. Mandell, 2 Ridgewood Road; grandson of Mrs. Max Mandell, Baldwin Street, will be called to the Reading of the Law, on January 7, at Holy Blossom Temple.

ENGAGEMENTS

Mr. and Mrs. D. Mincovitch, 105 Howland Avenue, announce the engagement of their daughter, Shirley, to Abe, son of Mr. and Mrs. M. Cooper, 795 Bathurst Street.

Mrs. Mollie Kopman, 128 Lyndhurst Avenue, announces the engagement of her daughter, Helen, to Ernest, son of Mr. and Mrs. N. Mirrett, 1481 Gerrard Street East.

Mr. and Mrs. Jack Shuster, 814 Manning Avenue, announce the engagement of their eldest daughter, Miki, to Leonard, son of Mr. and Mrs. Max Fromstein, 551 Clinton Street, the marriage to take place on June 4, at Beth Yehuda Synagogue.

Mr. and Mrs. H. Spring, 107 Lippincott Street, announce the engagement of their daughter, Grace, to Elliot, son of Mrs. D. Palter, of New York, N.Y., and the late D. Palter.

MARRIAGES

CHOUSKY-DAVIS

The marriage of Honey Aileen, daughter of Mr. and Mrs. Frank Davis, 420 Dundas Street West, to Jack, son of Mr. and Mrs. Leo Chousky, 66 Gloucester Grove, took place on Sunday, December 11, at Yeshiva Torath Chaim, at five o'clock, with Rabbi D. Monson and Rabbi A. Price officiating. Given in marriage by her father, the bride wore a gown of white satin and lace, fashioned with a Queen Anne ruffled collar, fitted lace bodice, long sleeves, and full skirt that extended into a long train, with a wide panel of lace down the front. Her long tulle illusion veil was held by a crown of lace over satin, and she carried a Bible adorned with red roses, and streamers of rose buds. Miss Jeannie Rosenberg was maid of honour in a green iridescent taffeta strapless gown, with full skirt, and matching stole. She had a matching Dutch bonnet, trimmed with veiling, and carried a cascade of Talisman roses. Misses Bernice and Hedy Davis, sisters of the bride, were junior bridesmaids, gowned alike in taffeta, with sweetheart neckline, cap sleeves, and full skirt; Bernice in blue, and Hedy in pink. They had crowns of pink and blue roses, and carried matching nosegays. Faith Diane Kraigman was flower girl, in a blue taffeta dress, with sweetheart neckline, puffed sleeves, and full skirt, with ruffled bottom, and her crown was made of pink and blue roses, and she carried a matching nosegay. William Dicker was best man. The page boy was Murray Chousky, in full dress. Mrs. Davis wore a cinnamon-coloured crepe gown, fashioned with V-neckline, beading on one shoulder, long sleeves, with lace trimming, and straight side-draped skirt, with corsage of Talisman roses. Mrs. Chousky wore a toast-coloured crepe gown, with sweetheart neckline, cap sleeves, matching gloves, and draped skirt, with similar corsage. For the trip to New York, the bride travelled in a brown gabardine softly tailored suit, with bronze-coloured accessories, grey kidskin coat, and corsage of pink and yellow roses. They are residing at 66 Gloucester Grove. Among the wedding guests were: Mrs. S. Katz, of Winnipeg, Man.; Miss Irene Klein, of New York; Mrs. William Weinstein, of Cleveland, Ohio; Mr. and Mrs. S. Charles and daughter, Carol; Mrs. Ben. Mostyn and daughter, Heather, of Detroit, Mich.

FINE-CHUSID

The marriage of Shirley, daughter of Mr. and Mrs. Morris Chusid, 1253 St. Clair Avenue West, to Irving, son of Mr. and Mrs. Max Fine, 163 Robert Street, took place on Sunday, November 20, at five-thirty o'clock, at Yeshiva Torath Chaim, Rabbi Judah Washer officiated, assisted by Cantor A. Steinberg. Given in marriage by her parents, the bride wore white lace over blush-coloured satin. Fashioned with a high Peter Pan collar and long lace sleeves, her gown had a full unpressed pleated skirt, that shaped itself into a long train. Her fingertip tulle illusion veil was fastened by a lace poke-bonnet, trimmed with seed pearl beads, and she carried a white Bible adorned with a mauve orchid, and streamers of white rosebuds. Miss Joan Perell was maid of honor. Wearing a deep blue taffeta gown, off one shoulder, and with a full gathered skirt, she had a pink velvet crown, and carried a cascade of pink roses. Honey London and Ettie Gerskup were flower girls. Honey wore a pale blue taffeta dress, with sweetheart neckline, puffed sleeves, and full skirt, also a nylon poke-bonnet, and carried a pink nosegay. Ettie wore a pink marquisette dress, with Peter Pan collar, puffed sleeves, and full gathered skirt, with matching crown, carrying a white basket of rose petals. Louis Fine was best man. The ushers were: Murray Chusid, Bernard Blackstein, Louis Civil, Harold Kochberg, Gerald Weiner, Howard Bain, Fred Fine, Carl Chappelle, Leonard Fine, Leslie Fine, Allan Kushin, and Larry Bogach. Marvin Chappelle was ring-bearer, in a full dress suit. Mrs. Chusid wore dark blue lace over crepe, with shawl collar, long sleeves, and straight skirt, with peplum front, and corsage of red roses. Mrs. Fine wore a cinnamon-coloured lace over taffeta, made with Chinese neckline, short sleeves, matching gloves, and gathered skirt, with corsage of Talisman roses. For the wedding trip to New York, the bride travelled in a blue flannel suit, blue coat, trimmed with grey Persian lamb, and cinnamon-coloured accessories. The couple are residing at 1253 St. Clair Avenue West. Mr. and Mrs. Fred Bankle and daughter, Bernice, and Mrs. J. Brozgold, of Detroit, Mich., were wedding guests.

BIRTHS

Born, to Mr. and Mrs. Norman Ublansky (nee Belle Jaffe), 269 Beatrice Street, on December 18, at Mount Sinai Hospital, a son, Joel Henry, brother of Sheldon and Daniel; grandson of Mr. and Mrs. William Jaffe, 188 Beatrice Street; and of Mr. and Mrs. Morris Ublansky, 50 Wales Avenue. The godparents are Mr. and Mrs. Ben. Ublansky, 50 Wales Avenue, uncle and aunt. Mr. and Mrs. M. Rosenberg, 287 Willard Avenue, held the baby during the ceremony.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

(Children's Camp Advertisements on Page Four)

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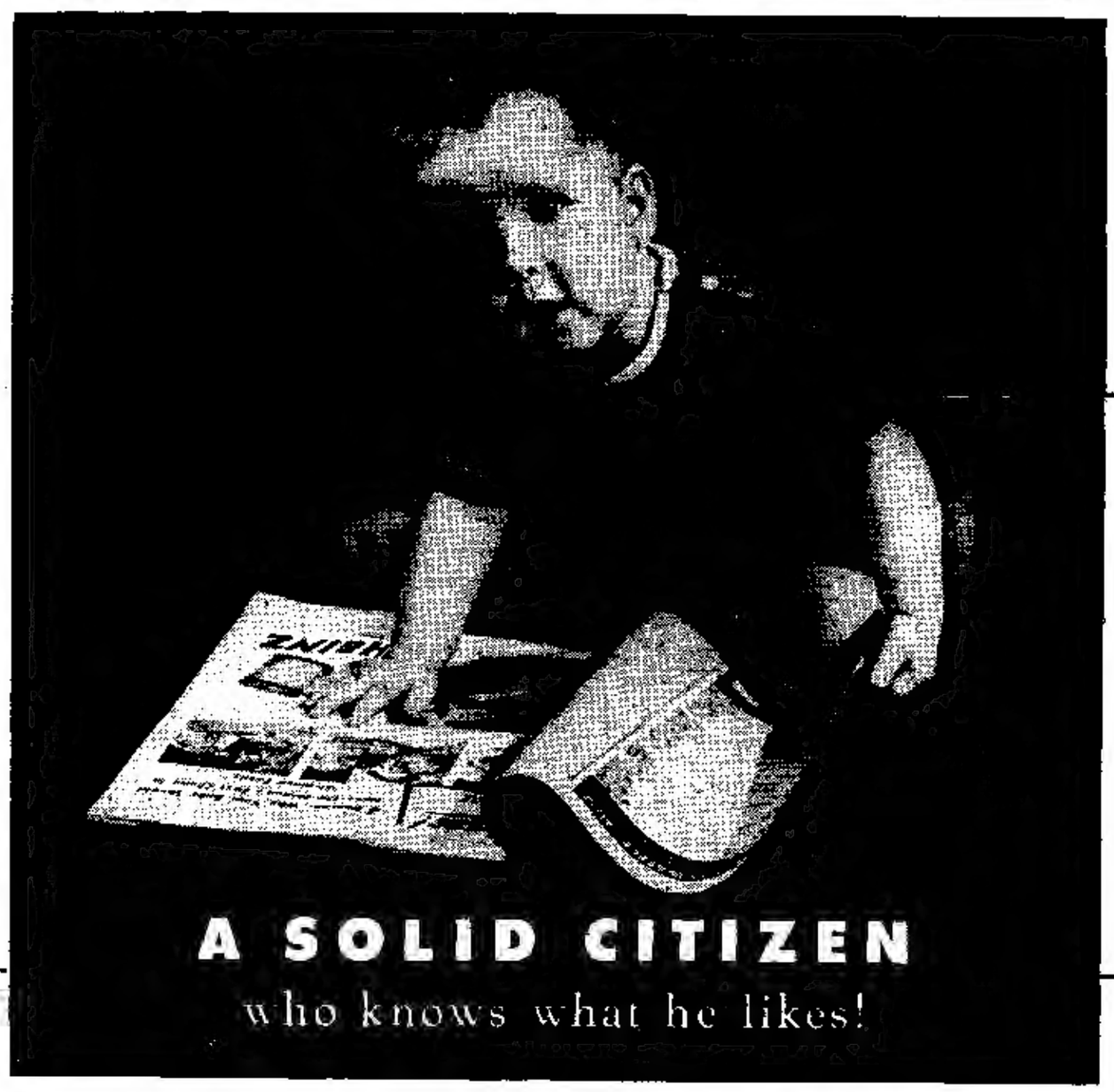

Quite a judge of food is this young gourmet! His fond grandmother might be tempted to call him a "mayvin." Cater to his tastes and he gets down to his job with gusto, though often without ceremony.

We, at the House of Heinz, take quite seriously the likes and dislikes of this connoisseur. We have provided him with a whole line of Strained Foods, so tasty and tempting to his young appetite as to merit an enthusiastic wave of his spoon.

Of course, flavour is only part of our job in preparing Heinz Baby Foods. Retaining the all-important vitamins and minerals, needed for the baby's development, is our principal concern and always will be.

We have built the Heinz Kitchens "alongside" the fields where specially selected fruits and vegetables grow. From the harvest to the kettles is a matter of only a few hours. In the Heinz process, exposure to air is avoided, for air is a veritable vitamin robber. The vegetable juices, far too valuable to lose, are retained in the straining. Everything must be saved for Baby!

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Lena A. Newman, *Advertising Manager* — Ida Illion, *Toronto Manager* — Suzann F. Cohen, *Circulation Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

JANUARY 6, 1950 VOL. XXXII, No. 14

Commentaries

By Dr. Harry J. Stern, Rabbi

Rabbi Stephen Wise's long awaited memoirs are now in book form and we urge all who are concerned with prophetic religion, the struggle of Jewish nationhood, the problem of Jewish-Christian relations and Jewish communal and world organization and last, but not least, the centrality of the synagogue, that these read and reread "Challenging Years."

Just a year ago we met with our friend and colleague for the last time. We met by appointment between train connections in Harrisburg, Pa. Dr. Wise was returning to New York after a brief rest. He was anxious to finish the last chapter of his book. Our meeting was a farewell, for our friend knew and well intimated to us that he was approaching "journey's end". All the more was he anxious to get back to New York to conclude his autobiography.

Indeed, our friend was summoned to his eternal reward even before he had time to correct the manuscript of his book. This, of course, was done by his devoted children, Justine and James, who include a biographical sketch of their father to round out this unique autobiography in which Dr. Wise deliberately puts the personal history at a minimum. Dr. Wise, in his book, rather chooses to speak of the movements and struggles and causes with which he identified himself as a servant of God in a challenging ministry covering over half a century. Though Dr. Wise dealt with his personal history at a minimum, the flavour of his great life is nevertheless preserved.

Stephen Wise belonged to a rabbinical family that counted generations of Rabbis. He was brought to the shores of America as a child from Budapest, Hungary. Very early, and no doubt inspired by his own father, Rabbi Aaron Wise, he felt the call of servant and teacher in Israel. To the public schools of New York City he went and later graduated from Columbia University. He studied in Vienna and was ordained Rabbi by the famous Dr. Jelenick. At twenty-three, Stephen Wise was a young Rabbi in Israel and for a brief time served Congregation Bnai Jeshuren, of New York City. In 1900 Stephen Wise was united in marriage with his beloved Louise Waterman, a gifted and charming lady, and their long devoted union was a blessed one for themselves and all those who were privileged to know them.

The prophetic passion in Dr. Wise's ministry was at once revealed when early he assumed the post of Rabbi at Temple Beth Israel in Portland, Oregon. He entered on the field of battle in the cause of improved civic life. He fought for the protection of children and was responsible for child labour legislation and pioneered on the West Coast in the cause of interfaith, building bridges of friendship between Jews and Christians.

Stephen Wise became a name to be conjured with in Jewish life, when he refused the call to become Rabbi of the fashionable Temple Emanu-El, New York City, which among its members counted the wealthiest and the social elite of the metropolis. He refused the call for the simple reason that no self-respecting minister of God could ever permit himself in his preaching and in his leadership to be under the control of a synagogue Board of Trustees.

Wise stood for the freedom of the pulpit and the right of the preacher to preach on all issues of life and give to these issues the ethical interpretation as propounded by religion. That was a bold stand a half century ago but it was a blessed stand and served as a pattern for religious leaders to keep them from being muzzled in their pursuit of truth and righteousness.

Alas, there is a tendency in some quarters even in our own day for ministers to be reduced to mere officiants and clerics of the House of God. If these men of God are loyal to the prophetic tradition and speak boldly in the cause of social justice, and out of a burning conviction for truth, disturb those who are at "ease in Zion", these consecrated servants walk the way of suffering and persecution.

But Stephen Wise chose the hard road, the road of a Jeremiah. In New York in 1907 Stephen Wise founded the Free Synagogue. Here he proclaimed the cause of liberalism and the cause of justice for all peoples, rich and poor alike. Liberalism was the first great article of his creed; liberalism in religion and in all expressions of life.

Next to liberalism was his espousal of social justice. How he caused the mighty and the moneyed to tremble! The so-called respectable Jews of New York often shivered because of Wise's denunciations and his courageous utterances in the cause of truth. These often labeled Wise as a sensationalist and a publicity hound. But the masses of metropolitan New York came to admire and love this truth — seeker. They crowded Carnegie Hall by the thousands and they numbered peoples of all faiths and all nationalities and all groupings and these were refreshed by the sermons of Stephen Wise; the man who sought to translate the teachings of the synagogue in daily living and striving.

The Jewish Institute Of Religion which Wise founded in 1922, provided him with the instrument by which to raise up many disciples. The Institute was meant to give shelter to all the various interpretations of Judaism. Today the Institute is joined with the Hebrew Union College in a programme of service not only to the Jews of America but to Jewry as a whole in the advancement of Jewish scholarship and in preparing men for the sacred work of the Rabbinate.

Dr. Wise was among the very earliest in America who responded to the call of the immortal Theodor Herzl and boldly espoused the cause of Zionism. Because he was possessed of political statesmanship, he soon took on many ambassadorial functions. His association with the leaders of governments and presidents helped him much in gaining assistance in the formulation of what is now known as the Balfour Declaration and in the aiding of the Jewish people on the road to Jewish Statehood in Palestine. Thank God, our friend lived to witness the rise of Israel. For this he laboured and lived and fought. What a pity he was denied a visit to the infant Jewish State of which he was one of the great builders.

Stephen Wise will also be remembered as the best interpreter of the Jew to the non-Jewish world in our generation. With what dignity and courage he fought for Jewish rights as part of human rights! Christian America admired his forth-rightness in dealing with the matter of Jewish-Christian relations. How he warned the Christian world of the menace of Hitlerism to democracy and the cause of human freedom time and again. But, alas, the world was too slow and too late in accepting Wise's challenge and call to battle against the foulness of Nazism. Had the world heeded his early calls, much might have been prevented and millions of innocents both of Jews and Christians might not have suffered persecution and death.

What we miss in "Challenging Years" is something of Dr. Wise's sympathy and his tenderness in dealing with people who were especially in need of help. He was so human and so self-sacrificing in this regard. We, who are disciples of this greatest Jewish leader of our generation, will ever cherish his last literary testament as a guide by which to order our own lives as interpreters of prophetic Judaism. To the Jewish historian this last literary testament of this great teacher will ever serve as a source book of those "Challenging Years" in which American Jewry was finding its own soul in gaining for itself through the leadership of Stephen Wise, a greater measure of self-reverence. In Jewish history Dr. Wise will be remembered as a great Jew, a great humanitarian, and a great Rabbi.

STAND ON JERUSALEM IS ONE OF SELF-DEFENSE

By Elie Eliacher

The following appeared as a letter to The New York Times:

As a native of Jerusalem and a member of the Israeli Knesset (Parliament) may I draw your attention to the following on the question of the internationalization of Jerusalem:

In the course of all the debates and discussions on this very serious matter I fear that one of the most vital aspects has been ignored. When, in 1947, the United Nations General Assembly voted the partition of Palestine and the internationalization of Jerusalem practically all Jewry was ready and willing to accept the decision.

There were at that time in the Holy Land thousands of Christian soldiers. In direct defiance of the United Nations the Arabs immediately began their campaign of destruction and murder. On December 2, 1947, only three days after the Assembly decision, the commercial center of the Holy City was burned to the ground and looted. The sanguinary story of subsequent events is all too well known.

Since all official Jewish representatives had agreed to the internationalization of Jerusalem, my community entrusted me with the mission of appealing to the democratic nations of the world and particularly to the leaders of the Christian clergy, Catholics, Protestants and others, to help save from ruin and destruction the city that is sacred to all of us. For three months, from January to April, 1948, I traveled to Paris, London, Washington, Lake Success and New York appealing to lay and spiritual leaders of the church.

Events showed that nothing was done. Nor did the United Nations take any effective action to safeguard the lives of the residents of Jerusalem or to protect its sacred shrines. Even before the establishment of the State of Israel in May, 1948, the Jewish Agency, fearing for the lives of the 100,000 Jews of Jerusalem and desiring to safeguard the holy places, asked the United Nations to send 10,000 Scandinavian soldiers to implement the internationalization of Jerusalem.

Again nothing was done. Instead, the armies of five Arab countries, all members of the United Nations, were allowed to defy the decision of more than two-thirds of the General Assembly and invade Palestine and Jerusalem.

It is hard to convince those who saw death and destruction so near that the nations of the world will act differently a second time. The Arabs speak much about a "second round." If the Jews of Jerusalem are demilitarized, and if they are cut off from the main body of Israel, as the recent resolution on internationalization provides, who will protect them from the hordes of Arabs surrounding them on all sides?

In all the debates of internationalization the question of security for the Jewish residents of Jerusalem seems to have been minimized, if not overlooked entirely. I know, however, that that is the greatest concern of my townsfolk, and that, together with all the other arguments so ably raised by our official representatives at Lake Success, makes the internationalization of Jerusalem impossible.

If we are to be exposed to danger and the threat of being murdered we wish to have the right and means, at least, to defend our lives. In the eyes of the law all acts are permissible in self-defense. Considered from this angle, the attitude of Israel is clearly one of self-defense, and not one of defiance of the United Nations.

It is fortunate for us that the United States, Great Britain, Canada and other countries have realized these implications so that we do not stand alone in objecting to internationalization.

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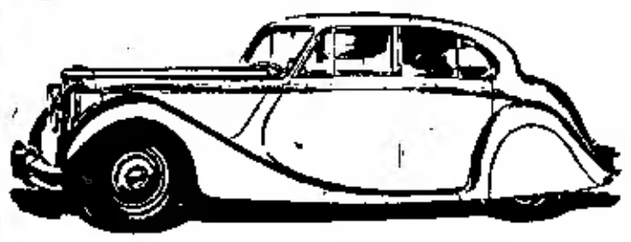

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FEWER LIVE

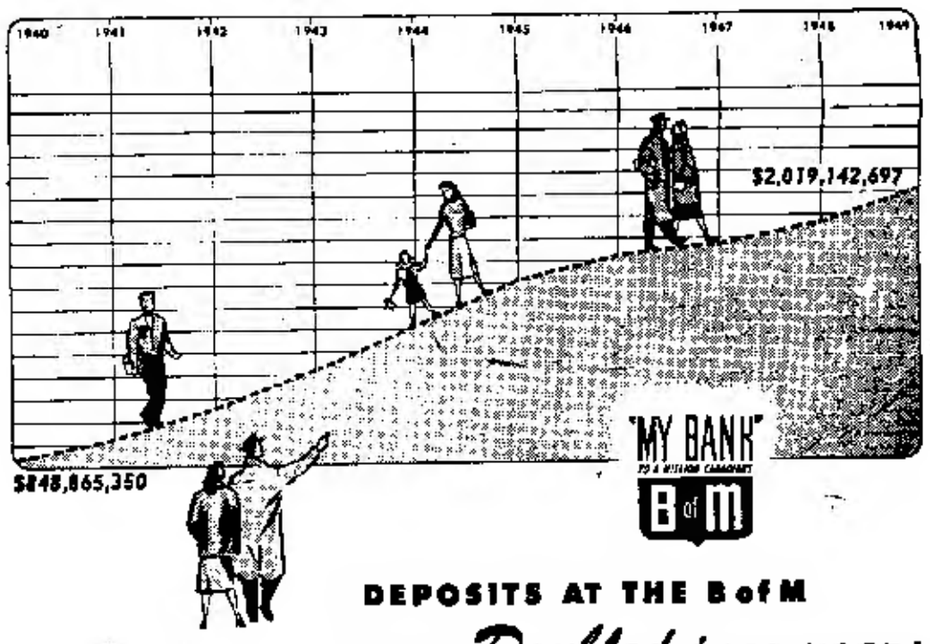
(Continued from Page One)

persons will be opened this month in the northern Negeb for workers needed for development works.

In the last month and a half about 22,000 immigrants left camps for permanent homes in cities, town and communal settlements. More than half the present camp population are living in tents. Forty-one thousand persons under canvas suffered when the severest storm in seventy years hit the coastal plain.

The Jewish Agency's plea that Israeli householders take in 2,800 children whose tents had been flooded met with immediate response. Three thousand citizens came forward in three days, but the mothers in most cases refused to be separated from their children. The rains stopped and the floods subsided, but camp authorities hurriedly transferred people washed out from their tents to kitchens, schools, cinemas, dining halls and other camp buildings with concrete floors and tin roofs.

Canadians are thinking of tomorrow



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The fact that the B of M's resources also have topped the two-billion mark during the past year proves one thing clearly — that the size of a financial institution such as the Bank of Montreal simply reflects the measure of confidence a million and a half Canadian men and women share in it.

And by thinking of tomorrow, these people are helping to build the Canada of today and tomorrow. For their savings determine the support the Bank can bring — through investments and loans — to the enterprise of men and businesses across the nation. Indeed, this year, loans made by the B of M are the highest they've ever been.

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